

Prepared by:

KATHRINA MARIE DONALDSON
1804 NORTH MAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

7116/0058 04 001 Page 1 of 2
1998-04-27 10:37:33
Cook County Recorder 23.00

7725628-L
98036199

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
1804 NORTH MAPER BOULEVARD, SUITE 100
NAPERVILLE
ILLINOIS 60563

2 of all.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 71798459

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONSIBANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 17, 1998
executed by ROBERT A. GESCHREY AND
DONNA M. GESCHREY, HUSBAND AND WIFE

to SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1804 NORTH MAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

78335378

and recorded in Book/Volume No. _____ page(s) _____ as Document

No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 7324 SOUTH 86TH AVENUE, JUSTICE, ILLINOIS 60458

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE CORP. A SUBSIDIARY

OF ST. PAUL FEDERAL BANK FOR SAVINGS

On APRIL 23, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

D. BRADLEY SPRINGER
known to me to be the AUTHORIZED SIGNATORY
and MARK D. THORPE

known to me to be AUTHORIZED SIGNATORY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

D. Bradley Springer
By: D. BRADLEY SPRINGER
Its: AUTHORIZED SIGNATORY

Mark D. Thorpe
By: MARK D. THORPE
Its: AUTHORIZED SIGNATORY

Notary Public *Kathrina Marie Donaldson*
DUPAGE County.

Witness:

"OFFICIAL SEAL"
KATHRINA MARIE DONALDSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02/19/01

My Commission Expires 02-19-01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

78335379

18-26-108-023-0000

Property of Cook County Clerk's Office

LOT 1 IN URADNIK'S RESUBDIVISION OF PART OF THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
MARCH 10 1976 AS DOCUMENT NUMBER 24363702, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION