

77058691

STATE OF ILLINOIS
SATISFACTION OF MORTGAGE

UNOFFICIAL COPY

THIS SPACE RESERVED

98335390

716/0069 04 001 Page 1 of 2
1998-04-27 11:24:08
Cook County Recorder 43.00

Acct.# 223868
THIS INDEBTEDNESS Secured by a Mortgage executed by
PAUL D HOAK, SINGLE, NEVER MARRIED AND CARMEL M MAHER, SINGLE,
NEVER MARRIED
To SECURITY FEDERAL BANK A.F.S.B.
on this date JUNE 7, 1996 and recorded in Document No. 96454075 of
COOK County, in the State of ILLINOIS on this date 6/13/96 has been fully paid,
satisfied and released this date 3/3/98.

PIN# 24-08-303-0000, 24-08-303-033-0000
PROP. ADDRESS: 9954 SOUTH MERRIMAC
OAK LAWN, ILLINOIS 60453

Return to:
Security Federal Bank
Attn: RELEASE DEPT
P.O. Box 657
St. John, IN 46373

Property of Cook County Clerk's Office

SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA,
BY: JERRY GOMEZ Asst. Vice President

21
SN

ATTEST:

BY: Sharon Molnar
SHARON MOLNAR, Secretary

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date April 20, 1998

Beverly A. Grattan
BEVERLY A. GRATTAN, Notary Public

mail to
Paul Hoak
9954 S. Merrimac
Oak lawn IL
LA 0453

BOX 333-CTI

County of Resident: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, Asst. Vice President

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223868

Legal Description

LOTS 21 AND 22 IN BLOCK 6 IN HENRY IPEMA'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 8 TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED OCTOBER 28, 1937, AS DOCUMENT NUMBER 12074597, IN COOK COUNTY, ILLINOIS.

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