

1298 04-27 11:28:27

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

## Release Of Mortgage

WHEREAS the indebtainess secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgage: AMERICALS, ATES MORTGAGE, INC.

Original Mortgager: PETER A. NEGOSAL JENNIFER R. LAMBOTTE

Recorded in Cook County Minois, on U7/50/36 as Instrument # 96579386

\*\*\* SEE ATTACHED ADDIENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/30/98

NORWEST MORTGAGE INC., a California corporation

Formarly Known As Narwest Mortgago, Inc., A Minnesota Corporation

tim Gorman

Vice President

Attenta Marlare Conley

Assistant Secretary

State of California

By:

County of Santa Clara

On 03/30/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is 'free President of NORWEST MORTGAGE INC., a California corporation, and that she executed the foregoing instrument pursuant to a resolution of

its board of discretisms and that such execution was done as the free act and deed of NORWEST MORTGAGE INC.... California corporation.

Motary: Paula Ward

My Commission Expires Jan. 11, 2002

PAULA WARD
COMM. 1169063

SANTA CLARIA COUNTY
Mly Comm. Expres JAN. 11, 2002

Propared by: R. S. Stone

Puello Managoment Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 3534445 P.L.F.: 03(03)98

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 3534445 (12-031 IL Cook)

Tax ID: 24-02-403-018

Date of mortgage: 07/17/96 Amount of mortgage: \$118000.00 Address: 9133 South Trumbull Avenue, Evergreen Park, II LOT 9 IN HARTZ'S TRUMBULL AVENUE SUBDIVISION OF LOTS 27 TO 42 IN BLOCK 5 OF JACOB'S RESUBDIVISION OF BLOCK 1 TO 16 BOTH INCLUSIVE AND LOT 21 TO 28, BOTH INCLUSIVE, IN B.F. JACOB'S EVERGREEN PARK SUBDIVISION OF THE SOUTHEAST 1/4 [EXCEPT RAILROAD] OF SECTION 2. TOWNSHIP 37 NORTH RANGE 13, OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office