

Prepared by and after recording mail to:

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Illinois

County of Cook

Loan #: 600579503

Index: 28870

JobNumber: 495_9809

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby execute and discharge said mortgage.

Original Mortgagor:	PENKA M. COSELO
Original Mortgage:	PRISM MORTGAGE COMPANY
Original Loan Amount:	\$146,400.00
Property Address:	717 ORIOLE, PARK RIDGE, IL 60068
Date of DOT:	11/7/96
Date Recorded:	11/8/96
Doc. / Inst. No:	96857317
PIN:	09-25-109-012-0000
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 10th day of March 1998 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK


Albert G. Marshall
Vice President



S.Y.B.
P/B
M.Y.B.

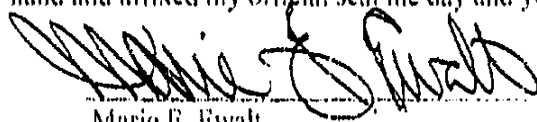
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STATE OF Michigan
COUNTY OF Oakland

On this the 10th day of March 1998 A.D. , before me, a Notary Public, appeared Albert J. Marshall to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Albert J. Marshall acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Marie E. Ewalt
Notary Public, Macomb County, Michigan
Acting in Oakland County
My Commission Expires 10/23/2000



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Exhibit 'A'

Index: 28870

State: IL

Loan#: 600579503

County: COOK

Borrower: PENKA M. COSEO

Job# : 405_9809

LOT 14 (EXCEPT THE NORTH 5 FEET THEREOF) AND ALL OF LOT 15 AND THE NORTH 11 FEET 7 INCHES OF LOT 16 IN WILLIAM ZELOSKY'S PARK RIDGE CREST BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO THE EAST 1/2 OF THAT PART OF ALLEY WEST OF AND ADJOINING ABOVE LOTS, ALL IN COOK COUNTY, ILLINOIS.

09-25-109-042-0000

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