GEORGE E. COLE® LEGAL FORMS

C.O

## WAS FFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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DEPT-01 RECORDING

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- . T40009 TRAN 2205 04/27/98 10:41:00
- 19555 † RC #~98~336722
  - COOK COUNTY RECORDER

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED'S OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORYGAGE OR DEED OF TRUST WAS FILED.

MFILED.
0'
KNOW ALL MEN BY THESE PRESENTS, That ALEPH SYFON, a Limited Partnership.
m by Esther Sova, General Partner
of the County of Denyor and State of Colorado for and a consideration of the payment of the indebtedness secured
by the <u>moreographic</u> hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar,
the receipt whereof is hereby acknowledged, do <u>QS</u> hereby REMISE, LELEASE, CONVEY, and QUIT CLAIM unto
REBECCA E. SOVA, 1615 Stuart St., Denver, Colorade, 80204 her
(NAME und ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, chair or demand whatsoever
it may have acquired in, through or by a certain mortgago, bearing date the 15th
day of <u>Doziombor</u> , 19.95, and recorded in the Recorder's Office of <u>Cook</u> County, in the
State of Illinois, in book of records, on page as document No. 95904260 , to the
premises therein described as follows, situated in the County of <u>Cook</u> . State of Illinois, to will
THE SOUTH 1/2 OF LOT 4 AND ALL OF LOT 5 AND LOT 6 (EXCEPT THE SOUTH 17 FEET THEREOF) IN BLOCK 2 IN DEVON MCCORMICK BOULEVARD ADDITION TO ROGER
PARK IN THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 PERSONNEL PARK IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereanto belonging or appertaining.

UNOF	FICIAL	OPY,	
MAIL TO:	DDRESS OF		<u>~</u>
LEGAL GEORGE	F PROPERTY	T	LEASI
E COLET			VSE DEED
36722	1 1 11 11 1	<b>)</b> 1 1	
386	A16-046-0000		
Permanent Real Estate Index Number(s): 10- Address(es) of premises: 6542 N. Chris	tiars Ave., Lincoln	wood, IL <u>60645</u>	The annual in the annual formation of the first state of the state of
Witness <u>my</u> hand <u>and scal</u> .	·	Da	
	ESTALP. SOVA, GO	eneral Partiner	(SEAL)
This instrument was prepared by William		ME)	pagadanshada daramangiftanda pragadasan da di
111 West	Washington Street,	Suite 1150, Chi	cago, 1L 60602
	1751212	M(65))	
STATE OF Colorado		5	
STATE OF Colorado COUNTY OF Adams	} ss.	O <sub>Sc.</sub>	
	,	10	
a notary public in and for the said County, in the St	DICUNNON HERERY CER.	TURY IKA ESTRER SC	DVA.
General Partner of ALEPH SYP	ON, a Limited Partn	ership	and the state of t
•	, personally known to me to f		
subscribed to the foregoing instrument, appeared General Partner	before me this day in person and	acknowledged that	She as such 27 free and volumary
act, for the uses and purposes therein set forth.  Given under my hand and official seal this		2 1 00	
Given under my hand and official seal this	day of	Hour Augus Fre	im man m
		Notary Public	AVA 4. Super-
	Commission	expires \$15199	مسور والمراود والمراود والمراود والمساول المراود والمراود والمراود والمراود والمراود والمراود والمراود والمراود