

UNOFFICIAL COPY

Prepared By:

SUZANNE CHAMBERS  
570 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610

98336824

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.  
570 WEST ERIE, SUITE 240  
CHICAGO  
ILLINOIS 60610

DEPT. OF RECORDING 923.00  
LAWDOR TRAN 2005 04/27/98 11:31:00  
ADD \$ FIC # 98-336824  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3741679

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 17, 1998  
executed by DENNIS G. SHAPIRO, UNMARRIED

to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 570 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610

98336823

and recorded in Book/Volume No.

No. COOK

County Records, State of  
(See Reverse for Legal Description)

ILLINOIS

page(s) as Document described

hereinafter as follows:  
Commonly known as 1929 NORTH ASHLAND, CHICAGO, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

CHICAGO FINANCIAL SERVICES, INC.

On APRIL 22, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: [Signature]  
Its: [Signature]

known to me to be the  
and

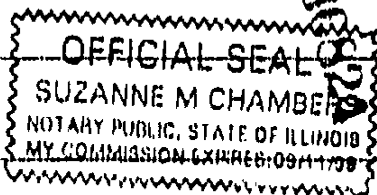
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public [Signature] Cook County,

My Commission Expires 9/11/99

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

Rev. 10/1/95

DPS 171

JP

Vertical handwritten text on the left margin, possibly a name or initials.

# UNOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

### RIDER LEGAL DESCRIPTION

LOT 27 (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 32) IN SUB BLOCK 19 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

14-32-312-015-0000

Property of Cook County Clerk's Office

9833682A