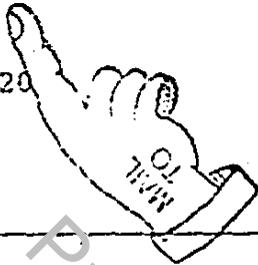


1998-04-27 12:59:57

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN, 46897

1351066/020
NALLY JF
3/03/98



SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by JOHN F NALLY, JR , AND JOAN NALLY , HUSBAND AND WIFE , dated NOVEMBER 22, 1989, and recorded among the land records of Cook County/City, IL, as Document #89568374, Volure # and Page #, recorded 11/19/89, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: WATERFIELD MORTGAGE COMPANY, INC.
ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION

Viola M. Patterson
VIOLA M. PATTERSON, VICE PRESIDENT

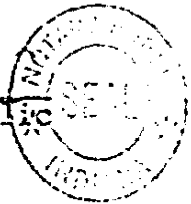
Property Address: 739 GUNDERSON AVE OAK PARK
Parcel Identification #: 16-18-221-030-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me MALISSA J. DUNKIN, a Notary Public, personally appeared VIOLA M. PATTERSON, by me known to be the VICE PRESIDENT of WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 06TH day of APRIL, 1998.

Malissa J. Dunkin
MALISSA J. DUNKIN, Notary Public
Resident of Indiana
Expires: SEPTEMBER 19, 2001



MALISSA J. DUNKIN, Notary Public
State of Indiana
A Resident of Allen County

This instrument prepared by: LISA HARRINGTON
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

S-y
P-2
N-
M-y
GAM

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

98336085

1351066

THE SOUTH 25 FEET OF LOT 10 AND THE SOUTH 12 1/2 FEET OF THE NORTH 25 FEET OF LOT 10 IN BLOCK 5 IN THE CHICAGO HERALD ADDITION TO OAK PARK BEING A SUBDIVISION OF THE WEST HALF OF LOT 4 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXC THE WEST 1/2 OF THE SOUTHWEST QUARTER OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

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