

UNOFFICIAL COPY 98336243

7172/UC24-48 001 Page 1 of 1
1998-04-27 09:45:58
Cook County Recorder 43.50

When recorded return to:
Banc One Mortgage Corp.
Document Follow Up
132 E. Washington St. #302
Indianapolis, In 46204

Loan Number: 59330286

17 APR 98 07060 24 (Stamp above this line for recording date)

ASSIGNMENT OF MORTGAGE 98336242

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, **MORTGAGE UNLIMITED**, having its principal place of business at **6228 N. BROADWAY, CHICAGO, ILLINOIS 60660** does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at **111 Monument Circle, Indianapolis, Indiana 46277-0010**, all right, title and interest in and to that certain Mortgage dated **4-17-98** and executed by

Samuel Laluma and Ana Maria T Laluma, his wife

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles **Cook County** on _____ as document number _____ applicable to the property therein described as follows:

The West 5 feet of Lot 15 and all of Lot 16 on Block 3 in E A Cummings and Company's West 39 Street Subdivision in Blocks 38 and 46 of Circuit Court partition of part of Section 31, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Lawrence Title Insurance Corporation

Property Address: 7106 Pershing Road
Berwyn IL 60402

PIN: 16-31-325-040

Dated as of this 17 day of April 1998.

Assignor: **MORTGAGE UNLIMITED**

Lilia Srichinda
By: LILIA SRICHINDA
Its: PRESIDENT

Ginalyn Clark
Attest: GINALYN CLARK
Its: PROCESSOR

State of ILLINOIS
County of COOK

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that LILIA SRICHINDA, President and GINALYN CLARK, Secretary respectively of MORTGAGE UNLIMITED. Appeared before me this day in person and acknowledge that they signed the foregoing instrument as their free and voluntary act of their hand and seal for the uses and purposes therein set forth.

Given under my hand and notary seal this 17 day of April, 1998.

[Signature]
Notary Public

Instrument prepared by **BANK ONE MORTGAGE**

