

# UNOFFICIAL COPY

98336271

Prepared by & return to:  
CasBanc Mortgage, Inc.  
131E W. 22nd St., Suite 100  
Oak Brook, IL 60521

7123/0052 98 001 Page 1 of 2  
1998-04-27 10:13:01  
Cook County Recorder 23.56

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANKSHARES MORTGAGE GROUP, INC.  
all the rights, title and interest of the undersigned in and to a certain Note dated February 6th, 1998,  
executed by DONALD CHILDS and MITCHELLE CHILDS, His Wife  
in face amount of \$ 146,000.00 secured by a Mortgage dated 2/6/98  
and recorded in COOK County on 2-17-98 as Document No. 981204413  
securing the following real estate, to wit:

### LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 923 N. LOMBARD AVENUE OAK PARK, ILLINOIS 60302

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President  
this 13th day of February, 1998.

CASBANC MORTGAGE, INC.  
BY: [Signature]  
Vice President

STATE OF ILLINOIS )  
COUNTY OF DUPAGE )

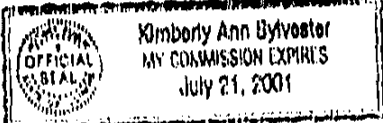
9.00.1998  
Lawyer's Title Insurance Corporation

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vidu Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
Given under my hand and official seal this 13th day of February, 1998.

Commission expires: 7-21-01

[Signature]  
Notary Public

I hereby certify that the above is a true and correct copy of the original.

[Signature]  
Notary Public  


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## LEGAL DESCRIPTION

LOT 10 IN HULBERT LOMBARD AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE WEST 323.76 FEET OF LOT 9 AND THE EAST 8.38 FEET OF LOT 10 OF SUPERIOR COURT COMMISSIONERS PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5, AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET OF THE WEST 323.76 FEET OF LOT 9 AND EXCEPT THE SOUTH 33 FEET OF THE EAST 8.38 FEET OF LOT 10), IN COOK COUNTY, ILLINOIS.

16-05-124-0.0

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