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98536273

Loan #: 9803-2153

Prepared By:

712270054 48 001 Page 1 of 1

1998-04-27 10:16:26

Cook County Recorder 73.50

And When Recorded Mail To:
ALWAYZ MORTGAGE SERVICES,
INC.
1756 WEST WISE ROAD
SCHAUMBURG, ILLINOIS
60193

98-0407

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9803-2153

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MALONE MORTGAGE COMPANY AMERICA, LTD

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 24, 1998 executed by ANTONIO JACKSON, MARRIED TO JESSIE L. JACKSON

to ALWAYS MORTGAGE SERVICES, INC., A ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 1756 WEST WISE ROAD, SCHAUMBURG, ILLINOIS 60193
and recorded as Document No. 98256-320 by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 5 IN BLOCK 4 IN KEENEY'S NORTH AVENUE SUBDIVISION OF LOTS 2, 7 AND 4 IN CLINY CLINE'S DIVISION OF THE
SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD E-W-T-M-N-MERIDIAN (EXCEPT SO
CH PARTS OF BLOK'S ALLOTION NOT VACATED), IN CLIK CLINE, ILLINOIS.

P.L.N.: 13-32-413-018

Commonly known as: 1644 NORTH MENARD, CHICAGO, ILLINOIS 60639

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ALWAYZ MORTGAGE SERVICES, INC., A
ILLINOIS CORPORATION

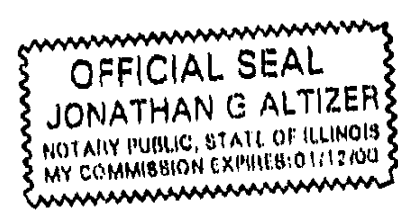
On 3/24/98 before me, the undersigned a Notary Public in and for said County and State, personally appeared SUSAN M. LARSON known to me to be the SR. VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Susan M. Larson
By: SUSAN M. LARSON
Its: SR. VICE PRESIDENT

Sandy Gilmore
Witness: SANDY GILMORE

Notary Public Jonathan G. Altizer
COOK County,

My commission Expires: 1/12/00



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