

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC.
all the rights, title and interest of the undersigned in and to a certain Note dated February 17th, 1998,
executed by PATRICK T. MURPHY and NOREEN R. MURPHY, His Wife,
in face amount \$ 200,000.00 secured by a Mortgage dated 2/17/98
and recorded in COOK County on 2-25-98 as Document No. 98169493
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 346 N. SPRING AVE LAGRANGE, ILLINOIS 60526

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 2nd day of March, 1998.

CASBANC MORTGAGE, INC.

BY: [Signature]
Vida Zinkus, Vice President

STATE OF ILLINOIS)

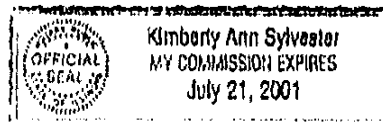
Lawyers Title Insurance Corporation

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing Instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said Instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 2nd day of March, 1998.

Commission expires: 7-21-01

Kimberly Ann Sylvester
Notary Public



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UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 15 IN CORK AND JOHNSON'S SUBDIVISION OF 10 ACRES NORTH OF AND ADJOINING THE SOUTH 8 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-33-326-014

Property of Cook County Clerk's Office

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