

MAR 30 1998
3/31/98

PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
EQUITY PLUS MORTGAGE, INC.

7777 WEST 159TH STREET
TINLEY PARK, ILLINOIS 60477

RECORD AND RETURN TO:
FIRST UNION HOME EQUITY BANK,
N.A.
WHOLESALE/1000 LOUIS ROSE PL. #A
CHARLOTTE, NC 28262-8546

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST UNION HOME EQUITY BANK, N.A., WHOLESALE DEPT., 1000 LOUIS ROSE PL. #A, 2ND FL., CHARLOTTE, NC 282 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 28, 1998 executed by VIRGILIO P. PULMANO AND CONRADA J. PULMANO, HIS WIFE, AS JOINT TENANTS

to EQUITY PLUS MORTGAGE, INC. a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 7777 WEST 159TH STREET, TINLEY PARK, ILLINOIS 60477 and recorded in Book/Volume No. _____ page(s) _____ as Document No. _____

COOK County Records, State of ILLINOIS described hereinafter as follows:
LOT 52 IN BURBANK MANORS, A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 33 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

98336291

COMMONLY KNOWN AS: 5853 WEST 76TH STREET
BURBANK, ILLINOIS 60459
19-29-417-048

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

KATHRYN M. CANNIZZO, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

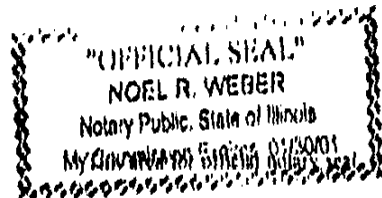
EQUITY PLUS MORTGAGE, INC.
AN ILLINOIS CORPORATION

BY: [Signature]
Title: KATHRYN M. CANNIZZO, PRESIDENT

BY: _____

WITNESS: [Signature]

Given under my hand and official seal, this 28th day of March, 1998
Notary Public [Signature]
County [Signature]
My Commission Expires 01-30-01



UNOFFICIAL COPY

Property of Cook County Clerk's Office