RELEASE OF MORTGAGE OR TRUST CIAL COPY 98337506

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

7113/0112 27 001 Page 1 of 3
1998-04-27 14:23:49
Cook County Recorder 25.00

ABOVE SPACE FOR RECORDER'S USE ONLY

MAL TO > 80% 352

MARGARET J LONG, HIS WIFE AS JOINT TENANIS herrs, legal representatives and assigns, all the right, title, interest, clai	im or dei	nand whats	oever THEY		may
have acquired in, through or by a certain mortgage, bearing date the _	9TH	day of _	DECEMBER	1.993	ocument
and recorded in the Recorder's Office of $\frac{\text{COOK}}{\text{No.}}$ the premises	therein		, in the State o is follows, situa		
COOK State of Illimate to with					,
SEE ATTACHMENT "A"			K'S 0/3		
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ogether with all the appurtenances and privileges thereunto belonging Permanent Real Estate Index Number(s): 16-07-115-047-1059	or apper	taining.			
Address(es) of premises: 221 N KENILWORTH AVE OAK PAR		IL	60302		
Vitness hands and seal this <u>9TH</u> day of APRIL 199	18		A		
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Darliei J. Va	ughan -	lYesident			
adam	W.7)	Olo MI	John	4,	
		Man Deneid			

UNOFFICIAL COPY. STATE OF ILLINOIS

COUNTY OF DUPAGE

MELISSA Y COLEMAN, a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that Daniel J. Vaughan personally known to me to be the President of HealthCare Associates Credit Union, ar Illinois corporation, and Adam Dobrowolski personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in personand severally acknowledged that as such President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and official seal, this 9TH day of APRIL 1998
My commission expire DIFFICIAL SEAL" MELISSAY COLEMAN NOTARY PI BLIC STATE CIF ILLINOIS My Commission Expires (12/28/2000) NOTARY PUBLIC
RELEASI: DEED By Corporation
HEALTHCARE ASSOCIATES CREDIT UNION 1151 E. WARRENVILLE RUPE KAPERVILLE, ILLINOIS 605
ROBERT J LONG - 231 -N KENILWORTH AJE - OAK -PARK - L 60303
HEALTHCARE ASSOCIATES CREDIT UNION 1151 E WARRENVILLE RD 10 BOX 3053 NAPERVILLE 11 60565

UNOFFICIAL COPY

ATTACHMENT "A"

UNIT NO. 505, AS DELNEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS 'PARCEL'): LOT 9 AND THE NORTH 132 FEET OF LOT 10, IN BLOCK 2, IN KENTLESTILINGS ADDITION TO HARLEM, BEING A SUBDIVISION OF THE NORTH PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXPIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, MADE BY LAWNDALE TRUST AND SAVINGS BANK, A NATIONAL BANKING AS.
AND
INOIS, AS.
D PERCENTAG.
AID PARCEL, AL.
S THEREOF, AS DEF.
SURVEY), ALL IN COC. ASSOCIATION, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JUNE 10, 1971, AND KNOWN AS TRUST NUMBER 5787, AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22240167; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL, (EXCEPTING FLO) THE SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTHIN THE SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.