## OFFICIAL COPYS37570

MMIC LOAN NO.: 569331

1998-04-27 15:30:38

## RELEASE MORTGAGE OF

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY ANDRZEJ PARTYKA & BEATA PARTYKA, HUSBAND & WIFE TO

1.001 LOAN SERVICES, INC.

BEARING DATE OF JANUARY 18, 1993 RECORDED IN BOOK , ON JANUARY 26, 1993 DOCUMENT 93066061 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUI OF 100,000.00

DOLLARS, AND CERTAIN PROMISES AND COLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY

MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS. THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

INVESTIGATION IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED SHESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS SEAL)

CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER DEFICERS THEREUNTO DULY AUTHORIZED, ON FEBRUARY 24,

ATLANTIC MORTGAGE & INVESTMENT CORPORATIONAL SISTEMAT SECRETARY

BY:

ATLANTIC MORTGAGE & INVESTMENT CORPORATIONAL SISTEMAT SECRETARY DEFICERS THEREUNTO DULY AUTHORIZED, ON JEBRUARY 24, 1998

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

SABRINA SCOTT

WITNESS

SM196

VICE PRESIDENT

## **UNOFFICIAL COPY**

Property of Coof County Clerk's Office

UNOFFICIAL COPY 98337570

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF FLORIDA COUNTY OF DUVAL

260C 73RD CT ELMWOOD PARK IL 60707 TAX ID NO. 12254200180000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE-MENTS, PERSONALLY APPEARED ALYSON WRIGHT & PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT THEY SEVERALLY ACKNOWLEDGED EXECUTING THE SAME IN THE PRESENCE CUBSCRIBING WITNESSE FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN THEM BY SAID CORPORATION AND THAT THE SEAL AFFIXED THERETO IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF FEBRUARY 24, 1998

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: LaTony Alexander PLEASE RECORD AND RETURN TO

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

4348 SOUTHPOINT BLVD., SUTTE 101

JACKSONVILLE FL, 32216

SM196

LATONYA D. ALEXANDER
COMMISSION # CC 614117
EXPINS: January 18, 2001

Bonded Th y Hotary Public Underwriters

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

LOTS 5 AND & IN BLOCK 39 IN SCHOMACHER AND GNAEDINGER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, ARIGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF GRAND AVENUE (EXCEPT 2 ACRES THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF SECTION 25; THENCE WEST 20 RODS; THENCE SOUTH 16 RODS; THENCE TAST 20 RODS; THENCE NORTH 16 RODS TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINIOS.