

**FOR THE PROTECTION OF THE OWNER THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THESE PRESENTS, That PAUL J. RATIMAN

of the County of DUPAGE, and State of ILLINOIS for
and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto HARRY DAVIS AND ANNIE L. DAVIS,

HIS WIFE, AS JOINT TENANTS
of the County of COOK, and State of ILLINOIS all
the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a
certain MORTGAGE bearing date the 14th day of FEBRUARY, 1994,
and recorded in the Recorder's Office of COOK County, in the State
of ILLINOIS as Document No. 94-141837 in Book _____ of records,
Page _____, to the premises therein described, as follows, to-wit:

WEST HALF 1/2 OF LOT FIFTEEN EAST THREE QUARTERS 3/4 OF LOT SIXTEEN IN DE JONG'S
SUBDIVISION OF THE NORTH HALF 1/2 OF LOT 31 EXCEPT THE WEST 77 FEET THEREOF IN
THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 25-16-217-030-0000

COMMONLY KNOWN AS : 239 WEST 106th PL. CHICAGO, IL

ORIGINAL (1)
BRANCH COPY (1)

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situated in the City of Chicago County of Cook, in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS _____ hand _____ and seal _____, this 29 day of April, 1998.

Paul J. Rathman
PAUL J. RATHMAN, Trustee

STATE OF Illinois SS

COUNTY OF DuPage

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT Paul Rathman personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ he _____ signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 29th day of April, 1998.

This instrument was prepared by:

Joann Kerstein
Notary Public



THE ASSOCIATES FINANCE
(Name)
318-120 WEST ARMY TR. RD. BLOOMINGDALE, IL 60108
(Address)

RETURN TO
ANNIE DAVIS
239 W 106TH PL
CHICAGO IL 60628