### ILLINOIS

UNOFFICIAL COP

1998-04-27 16:13:47

Cook County Figurider

COUNTY OF COOK LOAN NO L 908678503

LOAN NO 2: 673197

INVESTOR: POOL NO:

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbon Blvd., Suite 200 PO BOX 28079 Santa Aga, CA 92704-6951

# Assignment of Mortgage

\$

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned is Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

## ATLANTIC MORTGAGE & INVESTMENT CORPORATION

4348 SOUTHPOINT BLVD., SUITE 101, JACKSONVILLE, 1, 32216

("Assignee") all beneficial interest under that certain nu rigave dated

November 01, 1996

executed by

STEVEN J. WIEN, A BACHELOR

BERKSHIRE MORTGAGE CORPORATION, A CORPORATION

Mortgagee, and

Mortgagor, to

recorded as Instrument No.

96-845942

on

in Book

11/5/96

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property:

LOT 116 IN OLYMPIA TERRACE UNIT NUMBER 5, A SUBDIVISION OF PART OF THE SOUTH 1/2/OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due there on with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 32-08-333-013



97286133007

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Dated

1/15/98

MERCANTILE BANKIN A . F/K/A MERCANTILE BANK OF ST LOUISIN A . SUCCESSOR TO BERKSHIRE MORTGAGE CORP

PIO BOX 524/ST LOURS, MO 63166

11. Robert E. Haul han

ROBERT E. HOULIHAN VICE PRESIDENT

STATE OF CALIFORNIA

, 55

COUNTY OF

On

ORANG

1/16/98

before me. DENNIS E. DAHLBACK

personally appeared

#### ROBERT E. HOULIHAN, VICE PRESIDENT,

personally known to me (or proced to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within incomment and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by I is his their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

WITSI SS my hand and official seal

NOTARY PUBLIC

DENNIS E. DAHLBACK

My commission exputes 8/10/2001

Prepared By: A veha Barba, Principal PSI

3631 S. Harbor Blyd., Soite 200, Santa Ana, CA 92704



