

041009796001

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WHEN RECORDED MAIL TO:

Option One Mortgage Corporation
2020 East First Street, Suite 100
Santa Ana, CA 92705
ATTN: QUALITY CONTROL

Loan Number: 041009796
Servicing Number 9305970

(Space Above This Line For Recording Data)

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company of California, N.A. as Trustee of Amresco Residential Securities Corporation Mortgage Loan Trust 1996-5 under the pooling and servicing agreement dated as of December 1, 1996 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ROSE M. ROPER

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E FIRST ST., SANTA ANA, CA 92705 and recorded as on July 30, 1996 in Document No. 96581677, page(s) of County Records of Cook County, Illinois, describing land therein as.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 16139 SUSSEX MARKHAM, IL 60426
A.P.N.#: 28-24-107-014

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage Dated: March 10, 1998

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By: Kim Denger, Assistant Vice President

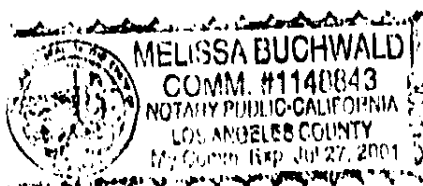
Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

(Space Below This Line For Acknowledgment)

State of California, County of Orange, ISS.

On March 10, 1998 before me, the undersigned a Notary Public in and for said State, personally appeared Kim Denger, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

Witness my hand and official seal
(Reserved for official seal)



Signature: [Handwritten Signature]
Melissa Buchwald
Name (typed or printed)
My commission expires: July 27, 2001

[Handwritten initials/signature]

UNOFFICIAL COPY

LOT 47 IN BLOCK 7 IN CANTERBURY GARDENS UNIT NO. 1, A RESUBDIVISION OF CANTERBURY GARDENS UNIT NO. 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 38-74-107-014