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WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN QUALITY CONTROL

Loan Number 041009703 Servicing Number 9315680

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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company of Cartorina, N.A. as Trustee of Amresco Residential Securities Corporation Mortgage Loan Trust 1996-5 under the pooling and servicing agreement dated as of December 1, 1996 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ISAIAH SHELTON, AND ARCHIE LEE SHELTON, HIS WIFE, AS JOINT TENANTS.

The state of the s			
to Option One Mortgage Corporation, A Cal	iforma Corporation		•
organized under the laws of TRE STATE OF C		ess is 2020 E FIRST ST.	. SANTA ANA, CA 92705
and recorded as	O/ oll	August 27, 1996	
in Document No. 96654128	. page(s)	Catifernat # 1, 4 s sos	, of
County Records of Cook	. hukelat	unty, Illinois, describing	
SEE LEGAL DESCRIPTION A		•	
Common Address 5841 S EMERALD CHICA		MU MADE A PAKT O	EKEVE
APN# 20-16-121-016	(QO, II, 0002)		
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TOGETHER with the note or n			
with interest, and all rights accrued or to accrue			
		PTION ONE MORTGA	GE CORPORATION.
	ij	California Corporati ph	
	Be	, i	,
	•	Kim Denger	Assistant Vice President
Prepared By: Option One Mortgage Corporation, A California	Corporation Address 2020 Fast		
Space			
State of California, County of	Orange	18!	5. 10
45. 44. 4. to 1000			dersigned a Votary Public
in and for said State personally appeared	Kim Denger	, Assistant Vice P	
personally known to me (or proved to me on the basis of satisfi		· · · · · · · · · · · · · · · · · · ·	
instrument and acknowledged to me that he she they executed			
signature(s) on the instrument the person(s), or the entity upon	behalf of which the person(s) acts	al, executed the instrument	
Witness my hand and official seal		110	0 0 0
(Reserved for official seal)		/ AN N) {} {}
The Company of the Control of the Co		iture	
MELISSA DUCHWALL	O U	ussa Buchwald	
COMM. #1148843	, (S	•	
S CARLOS NOTARY PUBLICANTINA		(typed or printed)	5.5. 22 3m1
My Comm. Exp. Jul 27, 200	1 b My c	ommision expires 💹 📖	July 27, 2001

Illinois Assignment of Mortgage

Ship 4 25 96

HM80051 (05-02-94)

Same of the same



LOT 29 IN BLOCK 1 IN SIDWELL ADDITION TO ENGLEWOOD, BEING THE SOUTH 1/2 OF THE WEST 1/2 OF LOT 39 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILINOIS.

Permanent Real Estate Issues Mumber: 20-16-121-016