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WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN QUALITY CONTROL

Loan Number 041009675 Servicing Number 9307380 1998 04 07 16:19:06

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECTIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company of Canforma, N.A. as Trustee of Amresco Residential Securities Corporation Mortgage Loan Trust 1996-3 under the pooling and servicing agreement dated as of December 1, 1996 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by SANDRA K WILSON, AN UNMARRUMD WOMAN.

to Option One Mortgage Corporation	., A California Corporati	on .
organized under the laws of THE STAT	E OF CALLFORNIA, wh	iose address is 2020 E FIRST ST., SANTA ANA, CA 92705
and recorded as	OZ.	on August 30, 1996
in Document No. 96-665887	, page(5)	, օՐ
County Records of Cook		County, Illinois, describing land therein as
SEE LEGAL DESCRIP	TION ATTACHED HE	PETO AND MADE A PART HEREOF
Common Address 7631 S PANTON C	HICAGO, IL 60649	C _L
APN# 20-25-412-010-0000		'')x.
TOGETHER with the n	ote or notes therein descr	ribed or referred to, the money due and to become due thereon,
with interest, and all rights occured or to	acemie under said Real	Estate Mortgage Dated March 10, 1998
		OPTION PARE MORTGAGE CORPORATION.
		a Cahfornia Corporation
		4, (
		By
		Kim Denger Assistant Vice President
Prepared Hy. Option One Mortgage Corporation, A.C.	Jahlorma Corporation Address	2020 Fast First Street State 100 Santa Adm. C., 92705 Phone 800-326-1500
	-{Space Helow This Line	
State of California, County of	Orange	JSS
On March 10, 1998		before me, the undersigned, a Notary Public
in and for said State, personally appeare	d Kim Denge	
perionally known to me for proved to me on the basi		the persones) whose name(s) is are subscribed to the within
instrument and acknowledged to me that he she they	executed the same in his her the	or authorized capacity(ies), and that by his her their
signature(s) on the instrument the person(s), or the er	itits upon behalf of which the pe	rsours) acted, executed the instrument
Witness my hand and official seal		
(Reserved for official scal)		
donte in the confinction of the second	1	Signature V
MELISSA UL	JGHWALD !?	Matrea Ruchwald

Name (typed or printed).

My commission expires

Illinois Assignment of Mortgage

Ship 4 25 96

July 27, 2001

41.518005) (05-02-94)-4

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LOT 17 AND THE SOUTH 16-2/3 FEET OF LOT 16 IN BLOCK 4 IN BOYD AND HALL'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25,

TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.