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1998 04 27 16:20:08

## WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN QUALITY CONTROL

Loan Number: 041009654 Servicing Number 9302720

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## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company of California, N.A. as Trustee of Amresco Residential Securities Corporation Mortgage Loan Trust 1996-5 under the pooling and servicing agreement dated as of December 1, 1996. all the rights, title and interest of the rightering and to that certain Real Estate Mortgage executed by TADEUSZ JULIAN SZEREMETA A/K/A. THADEUSZ JULIAN SZEREMETA. AND AIDA SZEREMETA, HIS WIFE, IN JOINT TENANCY

Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E FIRST ST, SANTA ANA, CA 92705 and recorded as Oll July 31, 1996 96600166 in Document No. , of County Records of Cook County, Illinois, describing land therein as SEE LEGAL DESCRIPTION ATTACHED REVETO AND MADE A PART HEREOF

Common Address 5710 S SAWYER AVENUE CHICAGO, IL 50529 APN# 19-14-219-024

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgago Dated. March 10, 1998

> OPTION ONLY MORTGAGE CORPORATION, a California Comoration

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	nia Corporation Address 2020 Fa- ouce Below This Line For Ac	Kim Denger Assistant Vice President Assistant Vice President Assistant Vice President Assistant Vice President
State of California, County of		188
On March 10, 1998		before me, the undersigned, a Notary Public
in and for said State, personally appeared	Kim Denger	Assistant Vice President
personally known to me (or proved to me on the basis of sa	fidactors evidence) to be the person	(x) whose name(x) is are subscribed to the within
instrument and acknowledged to me that he she they execu	ted the same in his her their authoriz	red capacity(ies), and that by his her their
signature(s) on the instrument the person(s), or the entity $\bar{u}$	pon behalf of which the person(s) act	ed, executed the instrument
Witness my hand and official seal.		- A

(Reserved for official seal)



Signature

Melissa Buchwald

Name (typed or printed)

My commission expires:

July 27, 2001

Himola Assignment of Mortgage

Page Lof L

Ship 4 25 96

ILMS0051 (05-0)

EAST THE OF COOK COUNTY CLERK'S OFFICE The land referred to in this Commitment is accepted as follows LOT 185 IN BURN ELLYN . A RESUBBLY SION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAL IN COOK COUNTY, ILLINOIS.

84/38/36 15:1

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