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041009566001 *041009566001*

1998 04 07 16:20:04

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN QUALITY CONTROL

Loan Number 041009566 Servicing Number 9313065

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE ROCCTIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company of (al) forma, N.A. as Trustee of Amresco Residential Securities Corporation Mortgage Loan Trust 1996-5 under the pooling and servicing agreement dated as of December 1, 1996 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JAMES STANLEY, A SINGLE MAN

to Ontrop Oss A	Antonio Communication A	Palifornia Componica			•
-	Aortgage Corporation, A			. I 5050 C PUBET CT CARPLA AN	(A &) A 02708
•	claws of THE STATE OF			is 2020 E.FIRST ST., SANTA AN	IA, CA 92705
and recorded as			on	September 3, 1996	_
in Document No	96688123	, paga(s)			, of
County Records of				ty, Illinois, describing land therein a	081
				D MADE A PART HEREOF	
Common Address:	6110 S DORCHESTER	AVENUE CHICAGO.	И. 6063	17	
APN# 20-14-40	9-016		Dx.		
TO	GETHER with the note of	or notes therein describe	d or jet	erred to, the money due and to become	me due thereon,
with interest, and a	Il rights accrued or to acc	rue under said Real Est	ate Mor	trage Dated March 10, 1998	
				TON ONE MORTGAGE CORPOR	ATION,
			a Ca	liforma Corporation	
			By:	76	
				Kim Denger · / Assistan	t Vice President
Prepared By Option One		rnia Corporation - Address: 202 pace Below This Line Fo		st Street Suite 100 Santa Am., CA 92705 1	thone 800-326-1500
State of California.	County of			\{\sigma \text{SS:} \]	
				before me, the undersign w, a N	Notary Public
in and for said State	e, personally appeared	Kım Denver		Assistant Vice President	
				hose name(s) is are subscribed to the within	
•	•	,		apacity(ies), and that by his her their	
	ment the person(s), or the entity t				
=	and and official seal.				
(Reserved for off				1 MD 1 1	\bigcap
~~~	Andreas Andreas Andreas	Ωu <b>∉</b>	Signato		JOX .

Melissa Buchwald

Name (typed or printed)

Illinois Assignment of Mortgage

MELISSA BUCHWALD

COMM. #1148843 S OTARY PUBLIC CALIFORNIA

LOS ANGELES COUNTY

My Comm. Exp. Jul 27, 2001 |

Ship 4 25 96

My commission expires: July 27, 2001

H M80051 (05-0<u>2-9</u>-

Page 1 of 1

## UNOFFICIAL COPY98337910

THE NORTH 32 FEET OF LOT 3 IN BLOCK 1 IN O.R. KEITH'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number 230:14-409-016