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1998 04 27 16:20:41

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN: QUALITY CONTROL

Loan Number: 041009564 Servicing Number: 9299363

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECED VED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company of California, N.A. as Trustee of Amresco Residential Securities Corporation Mortgage Loan Trust 1996-5 under the pooling and servicing agreement dated as of December 1, 1996 all the rights, title and interest of the andersigned in and to that certain Real Estate Mortgage executed by JAMES O. IVORY AND GERALDINE (VORY, IN JOINT TENANCY, HIS WIFE.)

	'aliforma Corporation		1
organized under the laws of THE STATE OF	CALEGRNIA, whose add	ress is 2020 E FIRST ST ,	SANTA ANA, CA 92705
and recorded as	on	July 10, 1996	
in Document No 96526282	, page(s)	·	, of
County Records of Cook	C	ounty, Illinois, describing	and therein as
SEE LEGAL DESCRIPTION	ATTACHED HUPETO	AND MADE A PART H	EREOF
Common Address 320 N LOCKWOOD CH	ICAGO, IL 60644		
APN# 16-09-304-024		X,	
TOGETHER with the note of	r notes therein described or	reserred to, the money due	and to become due thereon.
with interest, and all rights accrued or to accr	rue under said Real Estate d	dortgrige Dated Marc	b 10, 1998
•		OPTION CAE MORTGAC	
		California Corporation	
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	li:	0,1	,*
	1.	Kim Denger	Assistant Vice President
	42 b. 1.16 20.243 b.		
Propared its. Onton Cho Mortgage Consoration A Califort	214 E (1729/2014/10) . 3110/78/39 #31/4/7 / 31	a i jira mireel anne tim amina me	
Prepared Hs. Option One Mortgage Corporation, A Californ [Sp	na corporation Address 2020 Fa- pace Below This Line For Ac	knowledgment]	THOM MAN TAN TAN
[Sp	nce Below This Line For Ac	knowledgment]	<u> </u>
State of California, County of	orce Below This Line For Ac Orange	knowledgment]	1C0
State of California, County of On March 10, 1998	nce Below This Line For Ac Orange	knowledgment	ersigned, a Notary Public
State of California, County of	Orange Kun Denger	before me, the und	ersigned, a Notary Public esident
State of California, County of On March 10, 1998 in and for said State, personally appeared personally known to me (or proved to me on the basis of sat instrument and acknowledged to me that he she they execut	Nee Below This Line For Ac Orange Kun Denger Instactory evidence) to be the person led the same in his her their authorize	before me, the und Assistant Vice Pr (s) whose name(s) is are subscribe ed capacity(ies), and that by his h	ersigned, ir Notary Public esident d to the within
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Illinois Assignment of Mortgage

Ship 4-25-96

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FOR 23 IN BLOCK 1 IN THE SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD

PRINCIPAL MERIDIAN, LYING SCUTH OF LAKE J. REET, IN COOK COUNTY, ILLINOIS.

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