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041009540001 *041009540001*

1998 04 27 16:20:59

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN QUALITY CONTROL

Loan Number 041009540 Servicing Number 9313412

	Space	Abuve	This	Line	For	Recording	Dutai
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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company of California, N.A. as Trustee of Amresco Residential Securities Corporation Mortgage Loan Trust 1996-5 under the pooling area providing agreement dated as of December 1, 1996 all the rights, title and interest of the indersigned in and to that certain Real Estate Mortgage executed by BRIAN TICKNOR, AND TINA TICKNOR, HUSBAND AND WIFE

		,
to Option One Mortgage Corporation, A Ca	iforma Corporation	n .
		se address is 2020 E.FIRST ST., SANTA ANA, CA 92705
and recorded as	0/	on September 10, 1996
in Document No 96-691238	, page(s)	, of
County Records of Cook	, huke(a)	County, Illinois, describing land therein as:
•	artina entita de la coma	ETO AND MADE A PART HEREOF
Common Address: 3816 HARRISON AVENU	DE BROOKPIELD,	, 11, 20,711
A.P.N.# 15-34-327-017	and an about a discount	
		bed or referred to, the money due and to become due thereon,
with interest, and all rights accrued or to accrue	e under said Real Es	
		OPTION ONE MORTGAGE CORPORATION,
	•	a California Corporation
		By
		Kim Denger Assistant Vice President
Prenared By Ontion One Morteage Corporation, A California	i Corporation Address 20	2020 East First Street Suite 100 Santa Ag., C ² , "2705 Phone 800-326-1500
		For Acknowledgment]
State of California, County of	Orange	}SS
Ou March 10 1009		before me, the undersigned, a Notary Public
in and for said State, personally appeared	Kim Denver	
personally known to me (or proved to me on the basis of satis		
instrument and acknowledged to me that he she they executed		
signature(s) on the instrument the person(s), or the entity upor		• • • • • • • • • • • • • • • • • • • •
Witness my hand and official seal.		^
(Reserved for official seal)		
•		1061
	A. A.	
MELISSA BUCHW	ALD!	Signature
COMM #11488	43 0	Mehssa Buchwald
3 (CC 3 2) NOTARY PUBLIC CALLET	ORINIA B	Name (typed or printed)
LOS ANGELES COUN	ITY X	My commission expires: July 27, 2001

Illinois Assignment of Mortgage

Ship 4 25 96

ILMS0051 (05-02-94

Page 1 of 1

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OT 2. (EXCEPT THE NORTH 90 FEET THEREOF) IN BLOCK 28 IN PORTIA MANOR, BEING FREDERICK H. ARTLETT'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 AST OF THE THIRD PRINCIPAL MERIDIAN, 20 COOK COUNTY, ILLINOIS.