UNOFFICIAL COPY8337913

\*041009504001\* \*041009504001\*

1990 04 27 16:21:16

## WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN QUALITY CONTROL

Loan Number 041009504 Servicing Number 9316076

ipace Above	This Line	For	Recording	Dutaj
-------------	-----------	-----	-----------	-------

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company of California, N.A. as Trustee of Amresco Residential Securities Corporation Mortgage Loan Trust 1996-5 under the pooling and servicing agreement dated as of December 1, 1996 all the rights, title and interest of the andersigned in and to that certain Real Estate Mortgage executed by PETER BRADY AND CAROL A BRADY HUSBAND AND WIFE AS JOINT TENANTS

					•
to Option One M	fortgage Corporation, A C	alifornia Corporatioi	1		•
•	•			68 18 2020 E FIRST ST , SANTA A	NA. CA 92705
and recorded as		0/	Oll	August 26, 1996	
	96646496	121111 (412)	OII	August 20, 1770	41.1°
- ·	. , ,	. paga(x)			, oľ
County Records of				nty. Illinois, describing land therein	l as
				ND MADE A PART HEREOF	
Common Address	21636 PETERSON AVE	NUE SAUK VILĒA	GELIL	60411	
APN# 32-25-10	9-110		'//x		
TO	GETHER with the note or	notes therein describ	bed or re	forred to, the money due and to been	ome due thereon,
	II rights accrued or to accr			·	
	•			TION ONE MORTGAGE CORPO	n Articaki
					RATION,
			a C	aliforni i Corcurntion	
				1	
			118	(60.	
			•	Kim Denger . Assista	int Vice President
Prepared By Option One	Mortgage Corporation, A Californ	na Corporation Address 2	1020 Fast 1	irst Street Suite 100 Santa No. C 5 92705	
		ace Below This Line !			
State of California	County of				
On Marc	· · · · · · · · · · · · · · · · · · ·	; <del></del> <del></del>		before me, the undersigned	Nature Dublic
	e personally appeared	Fin Danis			radury rudite
				Assistant Vice President whose name(s) is are subscribed to the within	
				whose name(s) is are subscribed to the winin- capacity(ies), and that by his her their	
				•	
	nent the person(s), or the entity up	on behalt of which the pers	orka) reiso	, e vecuteu ing marament	
·	ind and official seal.				^
(Reserved for offic	tiol real)			- 1 <b>1 1 1 1 1 1 1 1</b>	
					$\sim$

Signature

Melasa Buchwald

My commission expires

Name (typed or printed)

Illinois Assignment of Mortgage

MELISSA BUCHWALD ( COMM. #1148843 - 2

NOTARY PUBLIC CALIFORNIA ?

LOS ANGELES COUNTY My Comm. Exp. Jul 27, 2001 | N

Ship 4 25 96

July 27, 2001

11.M80051 (04.02-94)

## UNOFFICIAL COPY8337913

THE NORTH 24 FEET OF THE SOUTH 79 FEET OF LOT 21, IN BLOCK 1 IN SURREYBROOK BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 32-25-102-110

Output

Clarity

Office