

041009474001

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WHEN RECORDED MAIL TO:

Option One Mortgage Corporation
2020 East First Street, Suite 100
Santa Ana, CA 92705
ATTN: QUALITY CONTROL

Loan Number 041009474
Servicing Number 9316167

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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company of California, N.A. as Trustee of Amresco Residential Securities Corporation Mortgage Loan Trust 1996-5 under the pooling and servicing agreement dated as of December 1, 1996 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JOAN L. JOHNSON AN UNMARRIED WOMAN

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E FIRST ST., SANTA ANA, CA 92705 and recorded as on August 27, 1996 in Document No 96-657248, page(s) of County Records of Cook County, Illinois, describing land therein as

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address 5701 N SHERIDAN ROAD 19-0 CHICAGO, IL 60660
A P N # 14-05-407-017-1368

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage Dated: March 10, 1998

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By: Kim Denger, Assistant Vice President

Prepared By Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone 800-326-1500

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State of California, County of Orange,)SS:
On March 10, 1998, before me, the undersigned, Notary Public
in and for said State, personally appeared Kim Denger, Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

Witness my hand and official seal.
(Reserved for official seal)



Signature: [Handwritten Signature]
Melissa Buchwald
Name (typed or printed)
My commission expires: July 27, 2001

Handwritten initials/signature in bottom right corner.

UNOFFICIAL COPY

1. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: 20037914

- Unit#19-0 in Hollywood Towers Condominium as delineated on a survey of the following described real estate: Lots 19 to 23 both inclusive, and part of Lot 24 in Block 21 in Cochran's Second Addition to Edgewater, together with part of the land lying between the East line of said lots and the West boundary line of Lincoln Park, all in fractional 1/2 of Section 9, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document 24903562 together with int undivided percentage interest in the common elements.

ISSUED BY:

ATTORNEYS' NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
CHICAGO, IL 60604
(312) 696-2700



SIGNATURE OF ATTORNEY

Property of Cook County Clerk's Office