

UNOFFICIAL COPY

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WHEN RECORDED MAIL TO:

Option One Mortgage Corporation
2020 East First Street, Suite 100
Santa Ana, CA 92705
ATTN: QUALITY CONTROL

Loan Number 041009440
Servicing Number 9105511

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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company of California, N.A. as Trustee of Amresco Residential Securities Corporation Mortgage Loan Trust 1996-5 under the pooling and servicing agreement dated as of December 1, 1996 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by THURMON O JONES, A WIDOWER

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705 and recorded as _____ on August 12, 1996 in Document No 96-614716, page(s) _____ of _____ County Records of Cook County, Illinois, describing land therein as

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address 8306 S DREXEL, CHICAGO, IL 60619
A P N # 20-35-301-022

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage Dated March 10, 1998

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By _____
Kim Denger Assistant Vice President

Prepared By Option One Mortgage Corporation, A California Corporation Address 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone 800-326-1500

[Space Below This Line For Acknowledgment]

State of California, County of Orange JSS: _____
On March 10, 1998 before me, the undersigned, a Notary Public in and for said State, personally appeared Kim Denger Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal
(Reserved for official seal)



Signature _____
Melissa Buchwald
Name (typed or printed)
My commission expires: July 27, 2001

Handwritten initials and date: 8/27/98, RFB, M/V

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THE SOUTH 2 FEET OF LOT 2 AND THE NORTH 27 FEET OF LOT 3 IN MACDONALD'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF CONDEMNED FOR JACKSON AVENUE), IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 20-35-101-022

Property of Cook County Clerk's Office