

041009395001

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1998 04 27 16:00:14

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation
2020 East First Street, Suite 100
Santa Ana, CA 92705
ATTN: QUALITY CONTROL

Loan Number 041009395
Servicing Number 9294703

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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company of California, N.A. as Trustee of Antresco Residential Securities Corporation Mortgage Loan Trust 1996-5 under the pooling and servicing agreement dated as of December 1, 1996 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by BRUCE L. WILSON AND YOLANDA D. WILSON, HIS WIFE IN JOINT TENANCY

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E. FIRST ST., SANTA ANA, CA 92705 and recorded as on September 4, 1996 in Document No 96-673307, page(s) of County Records of Cook County, Illinois, describing land therein as

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address 3344 N HARDING AVENUE CHICAGO, IL 60618
A P N # 13-23-117-022

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage Dated March 10, 1998

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By Kim Denger Assistant Vice President

Prepared By Option One Mortgage Corporation, A California Corporation Address 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone 800-326-1300

[Space Below This Line For Acknowledgment]

State of California, County of Orange JSS

On March 10, 1998

before me, the undersigned, Notary Public

in and for said State, personally appeared Kim Denger Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

Witness my hand and official seal
(Reserved for official seal)



Signature [Handwritten Signature]
Melissa Buchwald
Name (typed or printed)
My commission expires July 27, 2001

Handwritten notes and signatures at the bottom right corner.

UNOFFICIAL COPY 98337917

THE NORTH 5 FEET OF LOT 7 AND ALL OF LOT 6 IN BLOCK 6 IN GRAND VIEW BEING A
RESUBDIVISION OF BLOCKS 1, 2 AND 3 IN KILER E. JONES SUBDIVISION OF THE SOUTH 40 ACRES OF
THE NORTH
120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 13-23-317-022

Property of Cook County Clerk's Office