

UNOFFICIAL COPY

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WHEN RECORDED MAIL TO:

Option One Mortgage Corporation  
2020 East First Street, Suite 100  
Santa Ana, CA 92705  
ATTN: QUALITY CONTROL

Loan Number 041009344  
Servicing Number 9307414

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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company of California, N.A. as Trustee of Amresco Residential Securities Corporation Mortgage Loan Trust 1996-5 under the pooling and servicing agreement dated as of December 1, 1996 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by KEVIN MALLOY AND CHRISTINE MALLOY, HIS WIFE, AS JOINT TENANTS

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E. FIRST ST., SANTA ANA, CA 92705 and recorded as \_\_\_\_\_ on August 1, 1996 in Document No 96-587716, page(s) \_\_\_\_\_ of County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address 9401 S CLIFTON AVENUE EVERGREEN PARK, IL 60805  
A.P.N. # 24-02-425-001/002/003

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: March 10, 1998

OPTION ONE MORTGAGE CORPORATION,  
a California Corporation

By: \_\_\_\_\_

Kim Denger Assistant Vice President

Prepared By Option One Mortgage Corporation, A California Corporation Address 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone 800-326-1500

[Space Below This Line For Acknowledgment]

State of California, County of Orange } SS:

On March 10, 1998

before me, the undersigned a Notary Public

in and for said State, personally appeared Kim Denger Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

Witness my hand and official seal  
(Reserved for official seal)



*Melissa Buchwald*

Signature  
Melissa Buchwald

Name (typed or printed)

My commission expires: July 27, 2001

*Handwritten initials and signatures in the bottom right corner.*

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LOTS 44, 45 AND 46 IN BLOCK 26 IN B. F. JACOBS RESUBDIVISION OF BLOCKS 1 TO 16 INCLUSIVE,  
21 TO 28 INCLUSIVE, IN B. F. JACOBS EVERGREEN PARK RESUBDIVISION OF THE SOUTH EAST 1/4  
OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 21-02-425-001/002/003

PLM

Property of Cook County Clerk's Office