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1998 04 27 16:32:58

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation
2020 East First Street, Suite 100
Santa Ana, CA 92705
ATTN: QUALITY CONTROL

Loan Number 041009338
Servicing Number 9315441

(Space Above This Line For Recording Data)

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company of California, N A as Trustee of Amresco Residential Securities Corporation Mortgage Loan Trust 1996-5 under the pooling and servicing agreement dated as of December 1, 1996 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by PAMELA FALBO A MARRIED PERSON, NOT JOINED HEREIN BY SPOUSE

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E FIRST ST., SANTA ANA, CA 92705 and recorded as _____ on August 30, 1996 in Document No 96668180, page(s) _____ of County Records of Cook County, Illinois, describing land therein as

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address 703 N JACKSON AVENUE RIVER FOREST, IL 60305
A P N # 15-12-201-010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated March 10, 1998

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By _____
Kim Denger, Assistant Vice President

Prepared By Option One Mortgage Corporation, A California Corporation Address 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone 800-426-1500

(Space Below This Line For Acknowledgment)

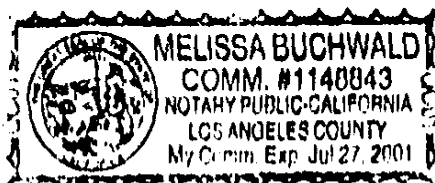
State of California, County of Orange, JSS:

On March 10, 1998 before me, the undersigned, a Notary Public

in and for said State, personally appeared Kim Denger, Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

Witness my hand and official seal
(Reserved for official seal)



Signature _____
Melissa Buchwald

Name (typed or printed)

My commission expires July 27, 2001

Handwritten initials/signature

UNOFFICIAL COPY

98337919

LOT 64 (EXCEPT THE NORTH 10 FEET THEREOF) IN RIVER FOREST LAND ASSOCIATION ADDITION TO RIVER FOREST. A SUBDIVISION OF BLOCKS 16, 19, 20 AND 21 IN QUICK'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF LAKE STREET ALSO OF BLOCK 17 (EXCEPT THE SOUTH 310 FEET OF THE EAST 173.25 FEET THEREOF) AND BLOCK 18 (EXCEPT THE SOUTH 335 FEET OF THE WEST 173.75 FEET THEREOF) IN SAID QUICK'S SUBDIVISION, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office