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WHEN RECORDED MAIL TO:

Option One Mortgage Corporation
2020 East First Street, Suite 100
Santa Ana, CA 92705
ATTN: QUALITY CONTROL

Loan Number 041009314
Servicing Number 9301896

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company of California, N.A. as Trustee of Amresco Residential Securities Corporation Mortgage Loan Trust 1996-5 under the pooling and servicing agreement dated as of December 1, 1996 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JOSE GUTIERREZ AND BLANCA GUTIERREZ, HUSBAND AND WIFE, AS JOINT TENANTS.

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E. FIRST ST., SANTA ANA, CA 92705 and recorded as _____ on August 6, 1996

in Document No 9655569 _____ pages _____ of County Records of Cook _____ County, Illinois, describing land therein as

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address 2504 S PULASKI CHICAGO, IL 60623
A.P.N.# 16-27-230-020

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage Dated March 10, 1998

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By _____

Kim Denger Assistant Vice President

Prepared By Option One Mortgage Corporation, A California Corporation Address 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone 800-426-1500

[Space Below This Line For Acknowledgment]

State of California, County of Orange } SS

On March 10, 1998

before me, the undersigned, a Notary Public

in and for said State, personally appeared Kim Denger Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

Witness my hand and official seal
(Reserved for official seal)

Signature _____

Melissa Buchwald

Name (typed or printed)

My commission expires _____

July 27, 2001



5/28
OTM
MAY

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LOT 42 IN EDWARD A. DRIVER'S RESUBDIVISION OF THE EAST 1/2 OF BLOCKS 1, 2, 3 AND 4 AND
VACATED ALLEYS THROUGH SAME IN CRAWFORD'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4
OF
SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 16-27-230-020

Property of Cook County Clerk's Office

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