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041009133001 *041009133001*

1996 04 27 18:24:42

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN QUALITY CONTROL

Loan Number: 041009133 Servicing Number 9299173

Space	Above	This	Line	For	Recording	Data
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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE (CCITVED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company of (2) fornia, N.A. as Trustee of Amresco Residential Securities Corporation Mortgage Loan Trust 1996-5 under the pooling and servicing agreement dated as of December 1, 1996 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by CLARE M. HAJDUK

 Option One Mortgage Corporation, A 	California Corporation	n ,
organized under the laws of THE STATE C	OF CALLFORNIA, whos	se address is 2020 E.FIRST ST, SANTA ANA, CA 92705
and recorded as	0/	on July 25, 1996
in Document No 96571852	, page(s)	, of
County Records of Cook	, , , ,	County, Illinois, describing land therein as
-	N ATTACHED HER	IETO AND MADE A PART HEREOF
Common Address 3506 S PARK AVENUE		
A.P.N.#. 15-34-400-030		$O_{\mathbf{x}}$
TOGETHER with the note	or notes therein describ	bed or referred to, the money due and to become due thereon,
with interest, and all rights accrited or to ac	erue under said Real E	istate Mort age Dated: March 10, 1998
·		OPTION ONE MORTGAGE CORPORATION,
		n Califort in Corporation
		By.
		Kim Denger , Assistant Vice President
Prepared Hy. Ontion One Morteage Corporation, A Cald	ornia Corporation Address 2	Assistant vice r-estuent 2020 Fast First Street State 100 Sants Aug. A 92705 Phone 800-326-1500
State of California, County of	Orange	JSS -
		before me, the undersigned, a Notary Public
an and for said State, personally appeared		
		se person(s) whose name(s) is are subscribed to the within
instrument and acknowledged to me that he she they exe		
agnature(s) on the instrument the person(s), or the entity	upon (Baal) of which the perso	um(x) acted, executed the instrument
Witness my hand and official seal		
(Reserved for official seal)		
MELISSA BUC	HWALD	Signature 100 100 100 100 100 100 100 100 100 10
COMM #114	16.343 €	Melissa Buchwald
NOTARY PUBLIC CI	ALIFORNIA S	Name (typed or printed)

My commission expires

Illinois Assignment of Mortgage

LOS ANGELES COUNTY

My Commi Exp Jul 27, 2001

Ship 4 25 96

July 27, 2001

II M80031 (05-0

Page 1 of 1

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TOO OF COOK LOTS J. 4 AND 5 IN BLOCK 7 IN GROSSDALE, A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK JTHIR.

ORIGINAL

COUNTY, CLLINGIS.

ermanent Real Estate Index Number: 15-34-400-030