

041009122001
041009122001

1998 AUG 30 10:51:00

WHEN RECORDED MAIL TO:
Option One Mortgage Corporation
2020 East First Street, Suite 100
Santa Ana, CA 92705
ATTN: QUALITY CONTROL

Loan Number 041009122
Servicing Number 9310525

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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company of California, N.A. as Trustee of Amresco Residential Securities Corporation Mortgage Loan Trust 1996-5 under the pooling and servicing agreement dated as of December 1, 1996 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by VIRGINIA S PEOPLES AN UNMARRIED WOMAN

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E FIRST ST, SANTA ANA, CA 92705 and recorded as on August 30, 1996 in Document No 96668072, page(s) of County Records of Cook County, Illinois, describing land therein as

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address 521 E 44TH PLACE CHICAGO, IL 60653
A P N # 20-03-409-011-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated March 10, 1998

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By Kim Denger, Assistant Vice President

Prepared By Option One Mortgage Corporation, A California Corporation Address 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone 800-326-1500

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State of California, County of Orange ISS

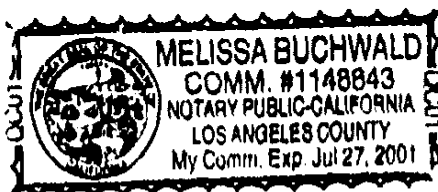
On March 10, 1998 before me, the undersigned, a Notary Public

in and for said State, personally appeared Kim Denger, Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Reserved for official seal)



Signature [Handwritten Signature]

Melissa Buchwald

Name (typed or printed)

My commission expires: July 27, 2001

Handwritten notes and signatures in the bottom right corner.

UNOFFICIAL COPY 78337926

LOT 15 IN PART OF WALKER'S SUBDIVISION OF LOT 7 OF COUNTY CLERK'S DIVISION OF
UNSUBDIVIDED LANDS IN THE EAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE
THIRD
SOUTHEAST
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number 22-23-401-011-0000

Property of Cook County Clerk's Office