UNOFFICIAL COPY

0'1008766001 *041008766001*

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN, QUALITY CONTROL

Loan Number 041008766 Servicing Number 9289547 1990 00 07 (82.05217

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1			* ***		4-40.00	

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE ReCEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company of Caufornia. N.A. as Trustee of Amresco Residential Securities Corporation Mortgage Loan Trust 1996-5 under the pooling and servicing agreement dated as of December 1, 1996 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JOSEPH B MILLER AND

SANDRA L MILLER HUSBAND AND WIFE AS JOINT TENANTS

		'
to Option One Mortgage Corporation, A	A California Corporation	1
organized under the laws of THE STATE (OF CALU/ORNIA, whose address is 2020 E.FIRST S	IT , SANTA ANA, CA 9270
and recorded as	O/ on June 20, 1996	
in Document No 96-473613	, $page(s)$, of
County Records of Cook	County, Illinois, describing	ng land therein as:
SEE LEGAL DESCRIPTION	ON ATTACHED HEBETO AND MADE A PART	HEREOF
Common Address: 4824 W 144TH STREE		

A P N # 28-09-208-011

TOGETHER with the note or notes therein described of referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated. March 10, 1998

OPTION ONE MORTGAGE CORPORATION, a California Combination

	Ĕ	4
		Kim Denger , Assistant Vice President of First Street State 100 Santa No. 07, 92705 Phone 800-126-1506
State of California. County of	,	SS.
On March 10, 1998		before me, the undersigned a Notary Public
in and for said State, personally appeared	Kim Denger	, Assistant Vice President
personally known to me for proved to me on the basis of sa	(trifactors exidence) to be the person	nutium aft of bedreadus six o (x)sinin scottw (x)
instrument and acknowledged to me that he she they execu	ited the same in his her their authori	red capacity(ies), and that by his her their
-augmature (a) on the instrument the person (a), or the entity u	pon behalf of which the person(s) as	ted, executed the instrument

Witness my hand and official scal (Reserved for official scal)



Signature

Melissa Buchwald
Same (typed or printed)

My commission expires

July 27, 2001

Blinels Assignment of Mortgage

Ship 4 25 96

HMS0031 (65-02-9-

Page Lot I

AND THE

LOT 11 IN BLOCK 1 IN RESUBDIVISION OF LOTS 2 AND 7 IN THE H.J. CROSS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSP17 36 NORTH, RANGE 13, EAST OF THE

A CONTRACTOR THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 26, 1946 AS DOCUMENT NUMBER 13788518, UB COOK COUNTY, ILLINOIS.