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041008565001 *041008565001*

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, State 100 Santa Ana, CA 92705 ATTN QUALITY CONTROL

Loan Number 041008565 Servicing Number 9283169 1998 04 37 16225235

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE Regree VED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company of Calibrina, N.A. as Trustee of Amresco Residential Securities Corporation Mortgage Loan Trust 1996-5 under the pooling and servicing agreement dated as of December 1, 1996 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by MICHAEL P PANARESE AND JUDITA M PANARESE, HUSBAND AND WIFE, AS JOINT TENANTS

to Abutou Oue tatorifiale Collocation	i. A Camorina Corporant	u	•
organized under the laws of THE STAT	E OF CALIFORNIA, who	se address is 2020 E.FIRST ST., SAN	TA ANA, CA 92705
and recorded as	0/	on July 8, 1996	
in Document No. 96516194	, page(s)	711, 0, 1770	, of
County Records of Cook	· fulkelar	County. Illinois, describing land the	
•	******** * ******** *** ***	•	
		CETO AND MADE A PART HEREC) r
Common Address 533 IVORY LANE	BARTLETT, IL 60103	4	
APN# 06-29-400-039		'/)x.	
TOGETHER with the n	ote or notes therein descr	bed or referred to, the money due and (o become due thereon,
with interest, and all rights accrued or t	o accrue under said Real l	istate Mortgage Dated March 10.	1998
•		OPTION ONE MORTGAGE CO	NODOD ATTOM
		a California © mobilion	MCMMINA,
		a Camorna Conjoración	
		By:	
		Kim Denger . A	ssistant Vice President
repared By. Option One Mortgage Corporation, A 0		2020 East First Street Suite 100 Santa Ana. 43-9	
	Space Below This Line	For Acknowledgment	——————————————————————————————————————
State of California, County of	Orange	}\\$\$.	
On March 10, 1998		before me, the undersign	ec. 9 Notary Public
n and for said State, personally appeare	d Kim Denue	Assistant Vice Presider	
sersonally known to me (or proved to me on the base			
nstrument and acknowledged to me that he she they		·	
agnature(s) on the austrument the person(s), or the e			
Witness my hand and official seal.		, , , , , , , , , , , , , , , , , , , ,	
(Reserved for official scal)		~ 100	
(concrete to the transfer seal)		1 11/12 1	' //
			1 WX
700000000000000000000000000000000000000	محمد	Signature	ישעייייי
MELISSA BUCI	-WALD	Melissa Buchwald	
5 (Wester 2024) COMM. #114	8843 B		

Name (typed or printed)

My commission expires:

Illinois Assignment of Mortgage

VOTARY PUBLIC-CALIFORNIA & LOS ANGELES COUNTY My Comm. Exp. Jul 27, 2001

Page 1 of 1

Ship 4 25 96

July 27, 2001

BMS0051 (03

41.8565

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LOT 114 OF PLAT SUBDIVISION, AMBER GROVE UNIT 7, RECORDED AS DOCUMENT NUMBER 95251723, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH,

RANGE 9. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ANCIPAL D.

OF COOK COUNTY CLERK'S OFFICE