UNOFFICIAL COPY 9337929

\*041007972001\* \* \*041007972001\*

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN: QUALITY CONTROL

Loan Number 041007972 Servicing Number 9256025

1998	04	117	100	38, 40	

[Space Above This Line For Recording Data]

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company of Calibrnia, N.A. as Trustee of Amresco Residential Securities Corporation Mortgage Loan Trust 1996-5 under the pooling and servicing agreement dated as of December 1, 1996 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by HENRY LIPOWSKI AND BOZENA LIPOWSKI, HUSBAND AND WIFE AS JOINT TENANTS

		<b>V. California Corporatio</b> r			1
organized under the la	INS OF THE STATE (	OF CACIFORNIA, who	se addres:	s is 2020 E FIRST ST., SANTA	ANA, CA 92705
and recorded as		0/	on	March 25, 1996	
	96225125	, page s)	•	William and Asset	, of
County Records of C		' huke(a)	Com	ty, Illinois, describing land there	•
		MAI ARMINAZITENIN TIP D		•	A11 (115)
				D MADE A PART HEREOF	
		VENUE ELMWOODT	APA, IL	000 15	
A P.N # 12-25-300-			//X		
				erred to, the money due and to b	
with interest, and all	rights accrued or to a	cerue under said Real E	state Moi	tggge Dated: March 10, 199	8
			OPT	TON ONE MORTGAGE CORP	ORATION.
				diform (Corporation)	
			.,		
			By		
					stant Vice President
Prepared Hy. Option One Mo	ortgage Corporation, A Cal	iforma Corporation Address 1	1020 Fast Fi	rst Street Suite 100 Santa Ana C : 9270	5 Phone 800-326-1500
		Space Below This Line I			
State of California, C		Orange			
On March	10, 1998			before me, the undersigne i.	Notary Public
in and for said State,				Assistant Vice President	
				shose name(s) is are subscribed to the will	ıın
instrument and acknowledge	ed to me that he she they ex	ecuted the same in his her their	authorized o	apacity(ies), and that by his her their	
signature(s) on the instrume	nt the person(x), or the entit	y upon behalf of which the perv	on(x) acted,	executed the instrument	
	d and official seal	•		1	^ 4
(Reserved for official				<b>/</b>	
•					10
		<u>속</u> (	Signati	U LI MUG	
M M	FLISSA BUCHWA	LDP	•		<u> </u>
	COMM. #1148843	) <u>8</u>	Melis	sa Buchwald	
3/12/3/10/1	NOTARY PUBLIC-CALIFOR	YIA 걸	Name (ty	ped or printed)	
Q / BATE	LOS ANGELES COUNTY	no 1 🖡	My cor	unusion expires: July	27, 2001

Illinois Assignment of Mortgage

Ship 4-25-96

H M80051 (05-0<u>2-</u>94

Page 1 of 1

## UNOFFICIAL COPY8337929

Lot State 4. IN MESTNOOD, Being Mills And Sons Subdivision in the West 1/2 of Section Co. Communication in Cook County, Including a control of the Third Principal Meridian, in Cook County, Including

Permanent Real Estate Index Number 12:25-323315-6900