## **UNOFFICIAL COPY**

### PARTIAL RELEASE OF EASEMENT

Know all men by these presents, that Robbins Resource Recovery Partners, L.P., a Delaware Limited Partnership, in consideration of one dollar (\$1.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, does hereby release, convey and quitclaim unto the Village of Robbins, an Illinois Municipal Corporation and its assigns, all right, title and interest it may have in that portion of an easement granted by the Village of Robbin, Illinois for the purpose of using all land (surface and subsurface) as disclosed by Memoranuum of facility site lease recorded November 22, 1994 as Document No. 94989630 but only to the extent that the said easement crosses, traverses or otherwise lies across the property legally described on Exhibit "A" attached hereto and incorporated negein:

98337001

\$23.00 DEFT-01 RECORDING T\$0009 TEAN 2208 04/27/98 12:41:00 4/841 + RC \*-98-337001 COOK COUNTY RECORDER

This partial release is executed and delivered upon the express condition that nothing herein contained shall be construed to release from the said easement any property subject thereto except the property described on Exhibit "A" hereto and incorporated herein.

In witness whereof, Robbins Resource Recovery Partners, L.P., a Delaware Limited Partnership, has caused its seal to be hereto affixed, and has caused its name to be signed to these presents by its YICE PRESIDENT this ノフゼラ day of April, 1998.

- PRESIDEN

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid DO BRUCE C. STUDLEY is personally known HEREBY CERTIFY THAT to me to be the same person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered this instrument as their free and voluntary act, for the uses and purposes herein set forth.

Given under montale land with the seat, this 17th day of April, 199 ANDREA K WULFF NOTARY PUBLIC, STATE OF ILLINOIS INY COMMISSION EXPIRES:06/26/01

NOTARÝ PUBLIC

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Property of Coof County Clerk's Office

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#### EXHIBIT "A"

#### Parcel 1:

Lots 14 thru 22 both inclusive (except the East 12 feet of said Lots) and

Lots 23 thru 25 both inclusive (except that part lying in Kedzie Avenue as widened) and

Lots 108 thru 119 both inclusive All in Block 1 in James Jay Smith and Company's 2nd Addition to Clairmont being a Subdivision of Lot 3 in Engelland's Subdivision of the East ½ of the Loutheast ¼ of Section 35, Township 37 North Range 13 East of the Third Principal Mendian, in Cook County, Illinois

#### Parcel 2:

The East ½ of the 14 foot wide alley lying west of and adjoining Lots 11, 12 and 13

#### Farcel 3:

The North 1/2 of the 16 foot wide a ley lying south of and adjoining Lot 11

## Permanent Index Numbers:

24-35-412-004	45,
24-35-412-005	
24-35-412-006	
24-35-412-007	
24-35-412-008	
24-35-412-009	
24-35-412-010	
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24-35-412-021	POFTUBER 1
24-35-412-025	FULL STEER
24-35-41.2-026	hark sire
24-35-412-027	3318 W. 95
24-35-412-028	2210 River
24-35-412-029	EMICETON
24-35-412-030	9
24-35-412-031	RETURN TO:
24-35-412-044	LELLIOS, A CHECK
24-35-412-045	21 DIE
	(J.) Price

PREPARED BY.

THIRK STERK

THIRK STERK

PRINCIPAL

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TO:

TO:

THE THIRK STERK

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8337001

BGA 333-CTI