UNOFFICIAL COPY 337196

1998-04-27 13:00:13

| WMC No. | 764559 |
|--------------------------------------------|--------------------------------------|
| Inv Loan No | 749 8779 |
| Committ. No | 0033373681CA |
| Tax Parcel I.D |). 2503418003 |
| , | SHERVIN PERERA Recorded, Mail To: |
| WMC MORTGA Attn: TR-59 P.O.BOX 54039 | GE CORP. |
| LOS ANGELES, | CA 90054-9984 |

| P.O.BOX. 54039 | | | | | |
|---------------------------------------------------|-------------------------------|------------------------------------------|-----------------------------------------|-------------------------------|-----------------------|
| LOS ANGELES, CA 90054-99 | | | <u> </u> | | |
| Note: This assignment should be | kept with the Note and | d Mortgage hereb | y assigned. | Recorder | 's Use Only |
| | $\mathcal{O}_{\mathcal{O}}$ A | ssignment | of Mortgage | | |
| For Valuable Consideration | n, WMC MORTGAGI | E CORP., FORM | ERLY KNOWN AS WEY | ERHAEUSER | |
| MORTGAGE COMPANY | | | | | |
| 6320 CANOGA AVENUE, Wohereby grants, assigns, and | ODLAND HILLS, CA | 1 91367 | CORD | | |
| 1945 WEST PALMETTO STRE | | | CORP | | |
| | | | | | |
| all beneficial interest under | that certain Mor.g | juge clated APF | RIL 25,1997 | | executed by |
| ALAN CRAIG AND LYNNTO | R. CRAIG, HUSBAN | DANO VIPE | | | |
| | | | | | |
| | | | | | |
| | *** | | | | |
| 4 4 | l Instrument Ma | | | | 1000 |
| as Mortgagor, and recorded | | | Ogenial Du | , onMAY1. | e of the Recorder of |
| in Book | at Page | 1070 | | | |
| COOK | | | er with the Promissor | y Note secured by | said Mortgage and |
| also all rights accrued or to | accrue under said | Mortgage. | | THE STATE OF THE STATE OF THE | 7111mm A |
| SEE LEGAL DES | CRIPTION ATTAC | | O AND MADE A PAR | | |
| Duranamir Addings | | | AGE CORP., FORMERL | Y I NOWN AS WEYI | erhaeuser / |
| Property Address: 9307 SOUTH VERNON AVEN | HR. | MOR'TGAGE C | OMPANY | 10 | |
| CHICAGO, IL 60619 | 015 | | 1/1 | 1101 | W / |
| | | | 10 Cal | u hun ! | u |
| Dated SEPTEMBER 30, 1995 | | | DHAKSHINA PERE | RA | Assistant Secretary |
| Dates Sist (EMIDER SO, 199) | | | | C | |
| State of California | SS | | | | Cv |
| County of Los Angeles | SS | | | | |
| On SHPTEMBER 30, 1997 | befor | e me the unders | ioned, a Notary Public i | n and for said State | personally appeared |
| DHAKSHINA PERERA | Assistant Secret | ary, personally | known to sae (or pro | yed to me on the | basis of satisfactory |
| evidence) to be the duly autho | rized person who exe | ecuted the withi | n instrument on behalf | of the Corporation, | and acknowledged to |
| me that such Corporation exec | uted the within instru | ument pursuant (| to its By-laws or a Resol | lution of its Board o | f Directors. |
| • | Deall and the days | | WITNESS | S my hand and offici | ial scat: |
| | 4535 | E. A. WALTON | <x< td=""><td>1 - /</td><td>]</td></x<> | 1 - / |] |
| | | eramision # 11317 | | $H \cap L$ | / |
| | | ery Public Califo Jos Arigoles County | | | ~ |
| | A VANCO | snen, explos Apr 2 | Notary Du | blig in and for said Co | nunty and State |

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Property or Coot County Clark's Office

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WMC MORTGAGE CORP.

BORROWER: CRAIG

WMC LOAN # 754559

INV. LOAN #

ASSIGNMENT OF MORTGAGE STATE OF ILLINOIS LEGAL DESCRIPTION EXHIBIT A

LEGAL DESCRIPTION:

Lot 37 are 33 in Block 3 in Vernon Park Subdivision, of the Southwest Quarter of the of the Southeast Quarter of Section 3, Township 37 North, Range 14, East of the Third Principal Meridian, (except Railroad of Way, and except streets heretofore dedicated in Cook County, Illinois.