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1998-04-27 16:09:41

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation  
2020 East First Street, Suite 100  
Santa Ana, CA 92705  
ATTN: QUALITY CONTROL

Loan Number: 041009912  
Servicing Number: 9329137

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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company of California, N.A. as Trustee of Amresco Residential Securities Corporation Mortgage Loan Trust 1996-5 under the pooling and servicing agreement dated as of December 1, 1996 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by WILLIAM H. CLARK AND GAIL CLARK, HUSBAND AND WIFE, AS JOINT TENANTS.

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E FIRST ST., SANTA ANA, CA 92705 and recorded as \_\_\_\_\_ on August 16, 1996 in Document No. 96658106, page(s) \_\_\_\_\_, of \_\_\_\_\_ County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 14931 S CENTER AVENUE HARVEY, IL 60426  
A.P.N.#: 29-08-414-009

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage Dated: March 10, 1998

OPTION ONE MORTGAGE CORPORATION,  
a California Corporation

By: Kim Denger, Assistant Vice President

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

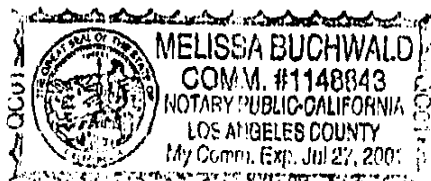
[Space Below This Line For Acknowledgment]

State of California, County of Orange ISS:

On March 10, 1998 before me, the undersigned, a Notary Public

in and for said State, personally appeared Kim Denger, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
(Reserved for official seal)



Signature [Handwritten Signature]  
Melissa Buchwald  
Name (typed or printed)  
My commission expires: July 27, 2001

Handwritten initials/signature at bottom right.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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20237261

41-990  
2023

Property of Cook County Clerk's Office

THE SOUTH 50 FEET OF LOT 9 IN BLOCK 30 IN SOUTH LAWN SUBDIVISION OF SECTION 17 AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.