

# UNOFFICIAL COPY

98338759

7134/0009 49 001 Page 1 of 2  
1998-04-28 08:50:28  
Cook County Recorder 23.50

PREPARED BY:  
TIMOTHY B. GIBBONS  
MORTGAGE PROS, LTD.

110 Schiller, Suite 202  
Elmhurst, IL 60126

AND WHEN RECORDED MAKE TOP

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202  
CITY &  
STATE Elmhurst, IL 60126

Loan # 6886910

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION, 800 LaSalle Avenue, Suite 1000, Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 23rd, 1998 executed by NEIL P. LESLIE and KATHLEEN A. LESLIE, Husband and Wife, Joint Tenants

to MORTGAGE PROS, LTD.

a corporation organized under the laws of the State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and whose principal place of

and recorded in Liber  
State of Illinois

Page(s)

Cook

County Records.

described hereinafter as follows:

98338757

LOT 14 IN BLOCK 4 IN POWELLS SUBDIVISION OF THE SOUTH EAST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# 26803



INTEGRITY TITLE  
2510 E. DEMPSTER STREET  
SUITE 110  
DES PLAINES, IL 60018

ITEM # 09-35-125-011

Date of Execution: 4/28/98

ALSO KNOWN AS: 525 S. Greenwood Avenue, Park Ridge, Illinois 60068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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# UNOFFICIAL COPY

MORTGAGE PROS, LTD.

STATE OF Illinois  
COUNTY OF DuPage

*T B Gibbons*  
By: TIMOTHY B. GIBBONS  
Its: President

On April 28, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and

\_\_\_\_\_  
By:  
Its:

\_\_\_\_\_, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

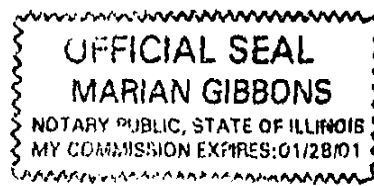
\_\_\_\_\_  
Witness:

\_\_\_\_\_  
Witness:

Notary Public

*Marian Gibbons*

County,  
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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