

# UNOFFICIAL COPY

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1998-04-28 09:22:38

PREPARED BY:  
DOCU-TECH, INC./J.V. FOX FOR  
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310  
LOMBARD, ILLINOIS 60148

**Record & Return To:**

**ContiWest Corporation**

3811 W. Charleston Blvd #104  
Las Vegas, NV 89102

(Space Above This Line For Recording Data)

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CONTIMORTGAGE CORP.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 10, 1997, executed by ALFRED L. TURNER

to MERCANTILE MORTGAGE COMPANY

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document 97787992

No. \_\_\_\_\_ COOK County Records, State of ILLINOIS described hereinafter as follows:  
SEE SCHEDULE A

Rec. 10/23/97

1 ONE CONTI PARK  
338 S. WARMINSTER RD.  
HATBORO, PA 19040

COMMONLY KNOWN AS: 10732 SOUTH NORMAL  
CHICAGO, ILLINOIS 60628

25-16-305-022

\*NOTICE: THIS IS A MORTGAGE SUBJECT TO SPECIAL RULES UNDER THE FEDERAL TRUTH-IN LENDING ACT. PURCHASERS OR ASSIGNEES OF THE MORTGAGE COULD BE LIABLE FOR ALL CLAIMS AND DEFENSES WITH RESPECT TO THE MORTGAGE THAT THE BORROWER COULD ASSERT AGAINST THE CREDITOR.\*\*

TOGETHER with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

Illinois  
DuPage

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Dale L. Pappal - V.P.

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of Oct, 1997.  
Notary Public Tracey M. Ruglio  
Cook County, Ill.  
My Commission Expires 9-11-01

MERCANTILE MORTGAGE COMPANY  
AN ILLINOIS CORPORATION

By: [Signature]

Title: VP - Dale Pappal

By:

Title:

Witness:



SY  
P  
M

This area for official notary seal

5339288

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Property of Cook County Clerk's Office

SCHEDULE A

Lot 28 and the North 1/2 of Lot 27 in Block 5 in Teninga Brothers and Company's Third Bellevue Addition to Roseland Being a subdivision in the Southwest 1/4 of Section 16, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Note for information only:  
Common Address: 10732 South Normal Avenue, Chicago, IL 60628

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