

1998-04-28 11:08:09

WHEN RECORDED REMIT TO:  
CrossLand Mortgage Corp.  
ATTENTION: Payoff Dept.  
3902 S. State  
P.O. Box 57909  
Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED  
BY: Jeanne V. Bryant  
CrossLand Mortgage Corp.  
3902 S. State  
P.O. Box 57909  
Salt Lake City, UT 84107

STATE OF ILLINOIS )  
COUNTY OF COOK )

CMC Loan No. 8134033  
Investor No. 501

RELEASE OF MORTGAGE

Property Address: 2510 NORTH LARAMIE, CHICAGO, ILLINOIS 60639

THIS CERTIFIES THAT a certain Mortgage executed by CHIGAOLAND HOUSING REHAB CORP, NON-PROFIT CORPORATION, as Borrower(s), to LEGEND MORTGAGE COMPANY, as Lender, dated SEPTEMBER 3, 1997, securing the payment of the Note described therein, for the sum of \$19,850.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 97714936, on SEPTEMBER 26, 1997, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 13283230340000

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on March 16, 1998.

CROSSLAND MORTGAGE CORP.

By: [Signature]  
LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY:

[Signature]  
CATHY BOYER, ASSISTANT SECRETARY

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CMC Loan No. 8134033

EXHIBIT "A"

LOT 50 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 20, A  
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS..

END OF LEGAL DESCRIPTION

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