WHEN RECORDED REMIT TO: CrossLand Mortgage Corp. ATTENTION: Payoff Dept. 3902 S. State P.O. Box 57909 Salt Lake City, UT 84107 1998-04-28 11:08:09
1998-04-28 11:08:09

THIS INSTRUMENT PREPARED

BY: Jeanne V. Bryant CrossLand Mortgage Corp. 3902 S. State

P.O. Box 57909

Salt Lake City, UT 84107

STATE OF ILLINOIS COUNTY OF COOK

CMC Loan No. 8134033 Investor No. 501

RELEASE OF MORTGAGE

Property Address: 2510 NORTH LARAMIE, CHICAGO, ILLINOIS 60639

THIS CERTIFIES THAT a certain Mortgage executed by CHIGACLAND HOUSING REHAB CORP, NON-PROFIT CORPORATION, as Borrower(s), to LEGEND MORTGAGE COMPANY, as Lender, dated SEPTEMBER 3, 1997, securing the payment of the Note described therein, for the sum of \$191850.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 97714936, on SEPTEMBER 26, 1997, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 13283230340000

SEE ATTACHED EXHIBIT "A" FOR LEGAL PASCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3002 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attesced by its corporate seal on March 16, 1998.

CROSSLAND MORTGAGE CORP.

Rv.

YNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY:

CATHY BOYER, ASSISTANT SECRETARY

RS/MAR16.E//0011P

SPAN

Property of Cook County Clerk's Office

CMC Loan No. 814033

STATE OF UTAH COUNTY OF SALT LAKE

2240 W.

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO HEREBY CERTIFY that LYNN M. BURBIDGE, VICE PRESIDENT and CATHY BOYER, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

NOTARY PUBLIC RS/MAR16

RS/MAR16.E//0011P

Property of Coof County Clerk's Office

EXHIBIT "A"

LOT 50 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 20,
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS..

END OF LEGAL DESCRIPTION

RS/MAR16.E//00111 Property of County Clerk's Office

Property of Cook County Clerk's Office