

UNOFFICIAL COPY

98338037

1998 04 28 11:37:51

PREPARED BY

MAXIMO MORTGAGE CORP. CHICAGO, IL 60657
3054 N GREENVIEW
CHICAGO, IL 60657
AND WHEN RECORDED MAIL TO

NAME MAXIMO MORTGAGE CORP. CHICAGO, IL 60657
ADDRESS 3054 N GREENVIEW
CITY &
STATE CHICAGO, IL 60657

Loan # 8865313

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 20th, 1998 executed by AURELIO GONZALEZ and MARIA MARTA GONZALEZ, HUSBAND AND WIFE

to MAXIMO MORTGAGE CORP. CHICAGO, IL 60657

a corporation organized under the laws of THE STATE OF ILLINOIS
business is

3054 N GREENVIEW, CHICAGO, IL 60657

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 21 (EXCEPT THAT PART OF SAID LOT LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION AS CONDEMNED FOR WIDENING WESTERN AVENUE) IN S.A. GOODWIN'S SUBDIVISION OF THE SOUTH HALF OF BLOCK 57 IN SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TICKET # 40959

ITEM # 17-19-322-002

WARD #

ALSO KNOWN AS: 2117 SOUTH WESTERN, CHICAGO, ILLINOIS 60608

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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MAXIMO MORTGAGE CORP. CO. ILL. 60657

LOAN NO.: 8865313

STATE OF ILLINOIS
COUNTY OF COOK

By: Imad Alex Shehade IMAD ALEX SHEHADE
Its: President PRESIDENT

On APRIL 20, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Imad Alex Shehade known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Witness:

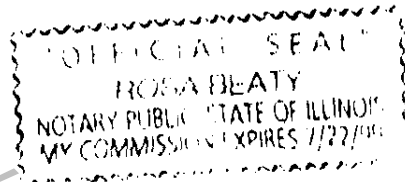
Notary Public

County,

My Commission Expires

98338037

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



TICKET # 409593

409593