

1998-04-28 11:56:06

2,44973
GLENVIEW STATE BANK
ATTN:
800 WAUKEGAN RD
GLENVIEW, IL 60025
708-729-1900 (Lender)

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

Property of Cook County
Release of Title
RELEASE OF MORTGAGE

GRANTOR				BORROWER			
NAME MADHUSUDAN K SAJJANI LATA M SAJJANI				NAME MADHUSUDAN K SAJJANI LATA M SAJJANI			
ADDRESS 1923 JAMES ST SCHAUMBURG IL 60194				ADDRESS 1923 JAMES ST SCHAUMBURG IL 60194			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.	
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER	
	7.7500%	\$ 3164,000.00				1925431	

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

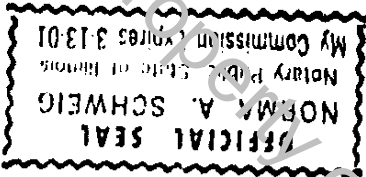
KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 24th day of July 1995, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page , as Document No. 95508548 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 07 17 303 916 0000
Address(es) of Premises: 1923 JAMES ST SCHAUMBURG IL 60194

UNOFFICIAL COPY

LOT 1856 IN STRATHMORE SCHAUENBURG UNIT 22, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 22, 1978 AS DOCUMENT #A 594,904, IN COOK COUNTY, ILLINOIS. P. N. 07-17-303-016-0000

SCHEDULE A



Commission expires:

Notary Public

15 day of April 1998

Given under my hand and

I, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT and personally known to me to be the Secretary of said corporation, and personally known to me to be the President of corporation, appeared before me this day in person and severally acknowledged that as such Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois)
COUNTY OF Cook) ss
[Signature]

This instrument was prepared by and after recording return to:

By: [Signature]
MORTGAGEE: GLENVIEW STATE BANK
[Signature]
Attest: [Signature]
[Signature]

Witness his hand and seal, this day of