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1998-04-28 09:19:06

WHEN RECORDED MAIL TO:

GREGORY T. POPP
SHARL POPP
8016 S. LEAMINGTON, LOSSE WHITE
BURBANK, IL 60459
Loan No:
GRECONEW OFFICE

PHIS INSTRUMENT

WAS PREPARED BY: LESLIE A. GRAVES

___CROWN WORTGAGE COMPANY --6141 West 35th Street ADAK LAWN, 12 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dellar, the receipt whereof is hereby acknowledged, does hereby RENTSE, RELEASE, CONVEY and QUIT CLAIM unto GREGORY T. POPP his/hers, SHARL POPP, HUSBAND AND WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatseever it may have acquired in, through or by a certain mortgage bearin, date the 02-21-83 and recorded in the Recorder's Office of COOK Goverty, in the State of IL, in book N/A of records on page N/A, as Document No. 3295307T, to the premises therein described as follows, cituated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 19-33-212-017 Tax Unit No.

Witness Our hand(s) and seals(s), this 23RD day of APR., 1998,

BY:

David W. Silha

Asst. Vice President

BY:

Mary\Rihank Asst. Secretary

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STATE OF ILLINOIS)
COUNTY OF COOK

On this 23rd day of April 1998, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public

SUBAN C PUDER
NOTARY PUBLIC STATE OF TE. INOIS
MY COMMISSION EXP. A. G. 31,149A

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Legal Description: 1.072 in Block 4 in Golfmoor, being a Subdivision in the Northeast quarter of Section 33, Township 38 North, Range 13, East of the Third Principal Mendian, in Cook Code cy, Illinois.