

Loan # 6830037
Park Mortgage Corporation
711 W. Devon
Park Ridge, IL 60068

(WHEN RECORDED RETURN TO:
PREPARER
Park Mortgage Corporation
711 W. Devon
Park Ridge, IL 60068

COOK COUNTY CLERK
JENNIFER L. RYAN
ROLLINGWOODS

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 6830037

FOR VALUE RECEIVED the undersigned hereby grant, assigns and transfers to
Norwest Mortgage Inc., a California Corporation
800 Marquette Avenue South, Minneapolis, MN 55402
all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 20, 1998
executed by Douglas J. Harmer and Beverly J. Harmer, husband and wife
to Park Mortgage Corporation
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 711 W. Devon, Park Ridge, IL 60068, and recorded as
Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

98338234

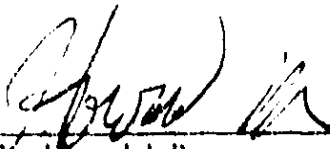
SEE ATTACHED LEGAL DESCRIPTION

P.L.N.: 02-01-201 020 1112
Commonly known as 2219 Nichols Drive, unit D, Arlington Heights, IL 60005

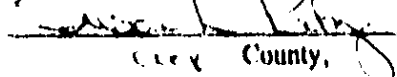
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

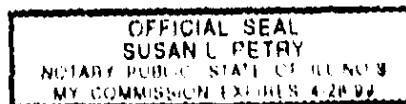
STATE OF Illinois Park Mortgage Corporation
COUNTY OF Cook

On 4/20/1998 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared Howard J. Rosen
known to me to be the President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation


By: Howard J. Rosen
Its: President

By: _____
Its: _____
Witness: _____

Notary Public 
Cook County,
My Commission Expires: 4/28/99



UNOFFICIAL COPY

File No.: R61220

PROPERTY ADDRESS: 2219 NICHOLAS, #D
ARLINGTON HEIGHTS, IL 60005**LEGAL DESCRIPTION:**

UNIT NUMBER 17-D IN THE ROSEWOOD NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF TRACT "B" TAKEN BY STATE OF ILLINOIS

SAID TRACT B BEING DESCRIBED IN WARRANTY DEED RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JANUARY 3, 1968 AS DOCUMENT 20370146, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25168929 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 02-01-201-020-1112

Property of Cook County Clerk's Office