

# UNOFFICIAL COPY

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7135/DD42 52 001 Page 1 of 3  
1998-04-28 09:13:19  
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000092427937/KLM/KNODLE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: STEVEN E KNODLE AN UNMARRIED MAN  
Mortgagee: PNC MORTGAGE CORP OF AMERICA  
Prop Addr: 2214 W POTOMAC  
CHICAGO IL 60647  
Date Recorded: 04/30/97  
State: ILLINOIS  
Date of Mortgage: 04/25/97 City/County: COOK  
Loan Amount: 165,000 Book:  
Document#: 97303883 Page:  
PIN No.: 17-06-117-048-1001

Previously Assigned: NONE  
Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
SEE ATTACHED LEGAL

Dated: JANUARY 30, 1998  
PNC MORTGAGE CORP OF AMERICA



By: Kathy M. Granger  
Kathy M. Granger  
Second Vice President

Patty Barnes  
Attest:

54  
P3  
New  
Amy  
D.M.

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When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 3000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000092427937/KLF/KNODLE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this JANUARY 30, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Tina M. Haag*  
Notary Public

PREPARED BY:  
HEATHER S. BAXTER  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Tina M. Haag  
Kentucky State-at-Large  
My Commission expires April 18, 2000

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IL 769647

STEVEN E. KNODLE  
PO BOX 476966  
CHICAGO

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PARCEL 1:

UNIT NO. 2214 IN THE POTOMAC PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED ESTATE:

LOTS 25 AND 26 IN WARNERS SUBDIVISION OF BLOCK 9 IN WATSON TOWER AND DAVIS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95810805 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 17-06-117-048-1001

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