

UNOFFICIAL COPY 9339921

7140/0121 37 001 Page 1 of 3
1998-04-28 09:57:31
Cook County Recorder 25.50

Prepared by and after recording mortgage

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Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 206583759

Index: 19738

JobNumber: 405_9801

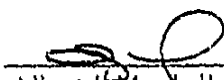
RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RAFAIL M. LERMAN AND TATIANA LERMAN
Original Mortgagee: FIRST HOME MORTGAGE CORPORATION
Doc. / Inst. No: 95-341604
PIN: 03-21-104-059
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 22th day of January 1998 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK


Albert J. Marshall
Vice President



SYED
P. G. H.
P. H. H.

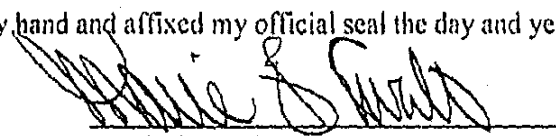
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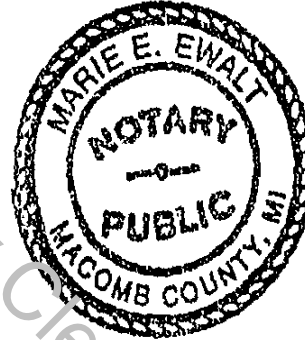
STATE OF Michigan
COUNTY OF Oakland

On this the 22th day of January 1998 A.D. , before me, a Notary Public, appeared Albert J. Marshall to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Albert J. Marshall acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


Marie E. Ewalt

Notary Public, Macomb County, Michigan
Acting in Oakland County
My Commission Expires 10/23/2000



* 2 4 6 5 8 3 7 5 9 *

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Exhibit 'A'

Index: 19738

State: IL

Loan#: 206583759

County: Cook

Borrower: RAFAIL M. LERMAN AND TATIANA LERMAN

Job#: 405_9801

THE NORTH 33.00 FEET, AS MEASURED PERPENDICULAR TO THE NORTH LINE, OF LOT 49 IN TOWN BUILDERS' FAIRWAY TERRACE UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 21, 1955, AS DOCUMENT NUMBER 2210205.
P.I.N.:03-21-104-059

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