### UNOFFICIAL COPS 39991

7143/0041 04 001 Page 1 of 1998-04-28 10:10:06 Cook County Recorder

#### ILLINOIS SATISFACTION:

AFTER RECORDING MAIL TO: Terrence D Petry 5545 Linder Court Crestwood IL 60445

97082407 14/08

ABOVE SPACE FOR RECORDER'S USE

KNOW ALL MEN BY THESE PRESENTS, That Guaranty BANK SSB of the County of Milwauker and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hareby acknowledged, does hereby remise, release, convey and quit-claim unto Terrance D & Ausra E Petry H&W heirs, legal

representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the March 29, 1996 and recorded in the Recorder's Office of Cook County, State of Illinois in of Doc#96-249189, to the premises therein described, situated in the County of Cook , State of Illinois, as follows to wit:

Tax Key No: 24-33-300-040-0000 See attached legal Property Address: 5545 Linder Court Crestwood IL 60445

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 03-07-98.

Guaranty BAhk SSB

Armando Castillo, Vice-President

State of Wisconsin } ss. County of Milwaukee } ss.

I am a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this, 03-07-98.

Prepared by: Pamela Lindstadt

My commission

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

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UNOFFICIAL COPSYSTERS 1 Page 2 of 2

STREET ADDRESS: 5545 LINDEN COURT

CITY: CRESTWOOD COUNTY: COOK

TAX NUMBER: 24-33-300-040-0000

### LEGAL DESCRIPTION:

LOT 4 IN CURRAN SUBDIVISION A PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 13, 1973 AS DOCUMENT NO. 22354291 IN COOK COUNTY, ILLINOIS.

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