

# UNOFFICIAL COPY

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1998-04-28 08:48:18  
Cook County Recorder 23.00

## RELEASE BY CORPORATION

7728298 J 19803872000 4/4

KNOW ALL MEN BY THESE PRESENTS THAT FIRST FEDERAL SAVINGS BANK, a Corporation created and existing under the laws of the United States of America, for and in consideration of One Dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release, Discharge and Quitclaim unto RONALD W. MILLER AND JANE S. MILLER, HUSBAND AND WIFE

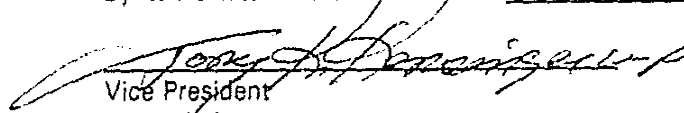
\_\_\_\_\_ of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage (Mortgage or Deed of Trust) bearing date JANUARY 23, 1995 and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ on Page \_\_\_\_\_, as Document No. 95097743, to the premises therein described, situated in the County of COOK, and State of Illinois, as follows:

PARCEL 1: LOT 1 (EXCEPT THE SOUTH 10 FEET THEREOF) IN MARSTON'S RESUBDIVISION OF QUILMETTE RESERVATION BEING A SUBDIVISION OF LOTS 7 TO 9 INCLUSIVE, IN BLOCK 2 IN HILL AND LATHAM'S SUBDIVISION OF THE NORTH 256 FEET OF LOTS 29 TO 31 INCLUSIVE, OF BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVATION; ALSO OF THE SOUTH 74 FEET OF LOTS 38 TO 42 INCLUSIVE, OF SHERIDAN ROAD SUBDIVISION OF PART OF QUILMETTE RESERVATION; ALSO VACATED ALLEY LYING BETWEEN SAID TRACTS; ALL IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER AND UPON THE WEST 25 FEET OF THE EAST 30 FEET OF THE SOUTH 10 FEET OF LOT 1 AND OVER AND UPON THE WEST 15 FEET OF THE SOUTH 10 FEET OF LOT 1, SAID EASEMENTS TO RUN WITH THE LAND AND THE EAST 15 FEET OF LOTS 2 TO 5 IN MARSTON'S RESUBDIVISION FOR INGRESS AND EGRESS TO MAPLE AVENUE AND OVER THE WEST 10 FEET OF LOT 6 ALSO THAT PART OF VACATED ALLEY NORTH AND ADJOINING SAID WEST 10 FEET OF LOT 6 IN BLOCK 2 IN HILL AND LATHAM'S SUBDIVISION FOR THE BENEFIT OF LOTS 1 TO 5.

TAX #05-35-119-018-0000.

IN TESTIMONY WHEREOF, the said Corporation has caused its Corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Assistant Vice President on APRIL 24, 1998.

  
Vice President

  
Assistant Vice President

Corporate Seal

**BOX 333-CTI**

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STATE OF ILLINOIS )  
 ) SS.  
County of LaSalle )

I, the undersigned, a notary public, in and for said County, in the State aforesaid, do hereby certify that Tony K. Kensinger, personally known to me to be the Vice President of the FIRST FEDERAL SAVINGS BANK, a Corporation, and John D. Graham, personally known to me to be the Assistant Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such respective officers, they signed and delivered the said instrument of writing of said Corporation and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation.

Given under my hand and notarial seal on APRIL 24, 1998.

Shelly K Parrott  
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: RONALD AND JANE MILLER 315 DRIFTWOOD WILMETTE, IL 60091-3441

This instrument was prepared by: First Federal Savings Bank, 633 LaSalle St., Ottawa, IL 61350  
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