

Prepared By:

KELLY R. FAHL
1145 WILMETTE AVENUE
WILMETTE, ILLINOIS 60091

and When Recorded Mail To

NORTH SHORE COMMUNITY BANK
1145 WILMETTE AVENUE
WILMETTE
ILLINOIS 60091

T120019/98040375 SK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2013 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 31432388

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.

3 EXECUTIVE CAMPUS
CHERRY HILL, NEW JERSEY 08034

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 22, 1998
executed by HENRY C. DEAVER AND
MAREN W. DEAVER, HUSBAND AND WIFE
to NORTH SHORE COMMUNITY BANK

98339023

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1145 WILMETTE AVENUE
WILMETTE, ILLINOIS 60091

and recorded in Book/Volume No. _____ (page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1234 ISABELLA STREET, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINDIS
COUNTY OF

NORTH SHORE COMMUNITY BANK

On APRIL 27, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Henry L. Apfelbach
known to me to be the Vice President
and Mark A. Stec

known to me to be Mortgage Loan Officer
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledged said instrument to
be the free act and deed of said corporation.

By: Henry L. Apfelbach
Its: Vice President

By: Mark A. Stec
Its: Mortgage Loan Officer

Witness: Kelly R. Fahf

Notary Public _____
Cook County.

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
ERIKA SCHMIDT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/03/09

BOX 333-CTI

UNOFFICIAL COPY

DPS 049 REV. 05/03/07

Property of Cook County Clerk's Office

65-34-307-018-0000

LOT 16 IN BLOCK 7 IN MCDANIELS ADDITION TO WILMETTE BEING A SUBDIVISION OF LOTS 1 TO 9 INCLUSIVE OF BAXTERS SUBDIVISION OF THE SOUTH SECTION OF WILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION